

EXHIBIT A

**When recorded, return to:
Glenda E. Johnson
11404 South 5825 West
Payson, Utah 84651**

00208383

B: 667 P: 594 Fee \$70.00 Page 1 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



NOTICE OF LIEN

Notice is hereby given that ANSTRAM ENERGY, LLC (hereinafter referred to as Claimant") of Brown Hill, St. John's Parish, Nevis. W.I , hereby claims and intends to hold a lien based upon the following:

1. The Claimant received an assignment from Glenda E. Johnson of all her contract rights including obligations involving these properties.

The receiver Wayne Klein threatens to sell these parcels. The receiver Wayne Klein was appointed by a court order and that order is on appeal. The order is likely to be reversed and the receiver's authority removed. The receiver is jumping the gun in wanting these assets before the appeal has been decided by the court of appeals.

Putting a Mechanic's Lien on the properties in Millard County as of December 16, 2019 of \$30,000,000.00 dollars

The properties are described in exhibits A - K:

ANSTRAM ENERGY, LLC

PRESTON OLSEN
MANAGER

Signed: *Preston Olsen*

STATE OF UTAH)
 SS.

COUNTY OF SALT LAKE)

On the 18 day of December, 2019, personally appeared before me PRESTON OLSEN, who being first duly sworn did say that he is authorized to sign the above and foregoing instrument and acknowledged to me that he executed the same.



Lisa Revels
Notary Public

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing **NOTICE OF LIEN** was sent, via Certified Mail, on this ___ day of December, 2019 to:

Wayne Kline
Receiver for Glenda E. Johnson
PO Box 1836
Salt Lake City, UT 84110

00208383

B: 667 P: 595 Fee \$70.00
Connie Hansen, Millard Recorder Page 2 of 26
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



EXHIBIT 'A'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0070137 PARCEL #DO-4568-1 ACRES 3.46 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 596 Fee \$70.00 Page 3 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



A.P.N.: DO-4568-1

Warranty Deed - continued

File No.: 366-5438595 (stk)

#1

EXHIBIT 'A'

COMMENCING AT A POINT LOCATED NORTH 89°33'23.5" EAST 1080.19 FEET ALONG THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°41'09.5" EAST 77.73 FEET; THENCE NORTH 36°08'16" EAST 161.44 FEET; THENCE NORTH 69°36'58" EAST 49.80 FEET; THENCE NORTH 34°49'13.5" EAST 67.18 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 65°24'28" EAST 195.30 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 67°05'16" EAST 90.54 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 30°31'07" EAST 100.20 FEET; THENCE SOUTH 25°26'12" WEST 234.94 FEET TO THE NORTH SHOULDER OF AN EXISTING COUNTY ROAD; THENCE NORTH 77°51'02" WEST 12.17 FEET ALONG SAID NORTH SHOULDER OF THE EXISTING COUNTY ROAD; THENCE ALONG A CURVE TO THE LEFT 22.87 FEET WITH A RADIUS OF 43.026 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 86°55'28.5" WEST 22.60 FEET ALONG SAID NORTH SHOULDER OF THE EXISTING COUNTY ROAD; THENCE SOUTH 71°41'59" WEST 41.15 FEET ALONG SAID NORTH SHOULDER OF THE EXISTING COUNTY ROAD TO THE WEST RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 25°26'12" WEST 94.045 FEET ALONG SAID UNION PACIFIC RIGHT-OF-WAY TO QUARTER SECTION LINE; THENCE SOUTH 25°26'12" WEST 352.64 FEET ALONG SAID UNION PACIFIC RAILROAD RIGHT-OF-WAY; THENCE ALONG A CURVE TO THE LEFT 351.22 FEET WITH A RADIUS OF 706.78 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 20°37'37" WEST 347.618 FEET TO THE QUARTER SECTION LINE AND THE POINT OF BEGINNING.

EXCEPTING: ANY PORTION WITHIN THE BOUNDARY OF THE COUNTY ROAD RIGHT-OF-WAY AND THE UNION PACIFIC RAILROAD RIGHT-OF-WAY.

**** RESERVING UNTO THE GRANTOR ANY AND ALL WATER RIGHTS ****

00180302

B: 647 P: 024 Fee \$14.00 Page 3 of 3
 Connie Hansen, Millard Recorder By FIRST AMERICAN TITLE INS A
 01/19/2012 12:02:17 PM

Page 3 of 3

00208383

B: 667 P: 597 Fee \$70.00 Page 4 of 26
 Connie Hansen, Millard Recorder By JOHNSON, GLENDA E
 12/19/2019 02:39:10 PM

EXHIBIT 'B'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0105123	PARCEL #HD-4606-2	ACRES 67.50	DISTRICT 13
ACCOUNT# 0174517	PARCEL #HD-4606-2-1	ACRES 5.00	DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

LEGAL DESCRIPTION SHOWS PARCEL 1 AND PARCEL 2.

00208383

B: 667 P: 598 Fee \$70.00 Page 5 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



Commitment Number: 29381-1
File Number: 29381
United Title Services of Southern Utah
229 East St. George Blvd., STE 200
St. George, Utah 84770
Phone (435) 673-7733
Fax (435) 673-7744

*Land 733 N, 7000 W
Hanksville, UT 84635*

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

(HD-4606-2)

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN. LESS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 89°51'00" WEST 544.50 FEET ALONG THE SOUTH BOUNDARY OF SECTION 2, THENCE NORTH 600 FEET PARALLELING THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF SECTION 2; THENCE NORTH 89°51'00" EAST 544.50 FEET PARALLELING THE SOUTH BOUNDARY TO THE EAST BOUNDARY OF SECTION 2; THENCE SOUTH 600 FEET ALONG THE EAST BOUNDARY OF SECTION 2, TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ALL RIGHTS OF WAY, STOCK TRAILS, DITCHES AND CANALS, GRAVEL PITS AND GRAVEL BEDS. TOGETHER WITH WATER RIGHT NO. 68-2388, APP. CLAIM NO. A57256. SUBJECT TO A RIGHT OF WAY FOR A COUNTY ROAD, AND INCIDENTAL PURPOSES AS NOW EXISTS.

PARCEL 2:

(HD-4606-2-1)

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN, THENCE WEST 466.7 FEET ALONG THE NORTH BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, THENCE SOUTH 466.7 FEET; THENCE EAST 466.7 FEET TO THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE NORTH 466.7 FEET ALONG THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2, TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ALL RIGHTS OF WAY, STOCK TRAILS, DITCHES AND CANALS, GRAVEL PITS AND GRAVEL BEDS.

Hanksville

00208383

B: 667 P: 599 Fee \$70.00
Connie Hansen, Millard Recorder Page 6 of 26
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



00183906

B: 561 P: 589 Fee \$19.00
Connie Hansen, Millard Recorder Page 3 of 4
01/18/2013 09:44:00 AM By FIRST AMERICAN TITLE INS AG



EXHIBIT 'C'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0104878 PARCEL #HD-4497-1 ACRES 0.82 DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 600 Fee \$70.00 Page 7 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO: Glenda E. Johnson
4035 E. 4000 W.
Resaret, UT 84624

QUITCLAIM DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we, NELSON JOHNSON
hereby Quit-Claim to GLEND A JOHNSON

all right, title, or interest in the following described real property situate in MILLARD County, UTAH :
Beginning 18 rods south and 3 rods east of the northwest corner of the
southeast quarter of section 33, township 17 South, range 7 west, Salt
Lake base and meridian; thence south 145 feet; thence east 15 rods,
thence north 145 feet; thence west 15 rods to the point of beginning.
Excepting therefrom that portion lying within the boundaries of the State
Hood right of way.

DATED: 8-30-2007

00162601

Quit Claim Deed B: 471 P: 627 Fee \$19.00
Connie Hansen, Millard Recorder Page 1 of 1
08/30/2007 03:18:11 PM By JOHNSON, GLEND A



Glenda E. Johnson

STATE OF Utah)
County of Millard)

On 8-30-07, before me, the undersigned Notary Public, personally
appeared Nelson Johnson, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: Jan 11, 2011

Laura Henderson
Notary Public



00208383

B: 667 P: 601 Fee \$70.00
Connie Hansen, Millard Recorder Page 8 of 26
12/19/2019 02:39:10 PM By JOHNSON, GLEND A



EXHIBIT 'D'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0179185 PARCEL #DO-3276-1-1 ACRES 5.00 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 602 Fee \$70.00 Page 9 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



House 5 acres
4350 W. 5000 N
Delta UT 84624

00181938

B: 663 P: 344 Fee \$18.00 Page 1 of 5
Connie Hansen, Millard Recorder
07/13/2012 01:08:57 PM By FIRST AMERICAN TITLE INS AG

MAIL TAX NOTICES TO
GRANTEE(S) AT:
4350 W. 5000 N.
Delta, UT 84624

SL# 2932028

Tax ID # D0-3276-1-1

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp., Home Equity Asset Trust 2006-4, Home Equity Pass-Through Certificates, Series 2006-4 (hereafter "Grantor"), c/o Wells Fargo Bank N.A., whose tax mailing address is 8480 Stagecoach Circle, Frederick MD 21701.

For the sum of Twenty Thousand (\$20,000.00) and other good and valuable consideration, hereby convey(s) and warrant(s) to

Glenda E. Johnson (hereafter "Grantee"), whose tax mailing address is 4350 W. 5000 N., Delta, UT 84624.

All of Grantor's interest in and to that certain real property located in Millard County, Utah commonly known as 4350 W. 5000 N., Delta, UT 84624 and further described as follows:

All that certain parcel of land situate in the County of Millard and State of Utah being known and designated as follows:

Beginning 960 feet East of the Southwest corner of the Southwest quarter of the Northeast quarter of Section 17, Township 16 South, Range 7 West, Salt Lake Base and Meridian, thence West 146 feet; thence North 911 Feet; thence East 368.991 feet; thence South 11 feet; thence South 16° 46' West 773 feet; thence South 159.862 feet more or less to the point of beginning.

Subject to easements, restrictions, and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

00208383

B: 667 P: 603 Fee \$70.00 Page 10 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



EXHIBIT 'E'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0073560 PARCEL #DO-SS-136&137 ACRES .058 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

THIS INCLUDES LOTS 136, 137 AND 138

00208383

B: 667 P: 604 Fee \$70.00 Page 11 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

00189802
B: 585 P: 686 Fee \$14.00 Page 1 of 2
Connie Hansen, Millard Recorder By FIRST AMERICAN TITLE INSURANCE
08/08/2014 11:47:53 AM

WARRANTY DEED

Escrow No. **366-5652043 (slk)**
A.P.N.: **DO-SS-136&137**

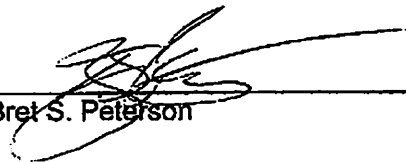
Bret S. Peterson, Grantor, of **Sandy, Salt Lake County, State of UT**, hereby **CONVEY AND WARRANT** to

Glenda E. Johnson, Grantee, of **Delta, Millard County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Millard County, State of Utah**:

LOTS 136, 137 AND 138 SHERWOOD SHORES, A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **August 7, 2014**.



Bret S. Peterson

00208383
B: 667 P: 605 Fee \$70.00 Page 12 of 26
Connie Hansen, Millard Recorder By JOHNSON, GLENDA E
12/19/2019 02:39:10 PM

EXHIBIT 'F'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0058710 PARCEL #DO-3151 ACRES 10.04 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 606 Fee \$70.00 Page 13 of 26
Connie Hansen, Millard Recorder By JOHNSON, GLENDA E
12/19/2019 02:39:10 PM



RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO: Glenda E. Johnson
4095 So. 4000 W.
Deseret, UT ~~84624~~ 84624

00162602

Quit Claim Deed B: 471 P: 828 Fee \$11.00 Page 1 of 1
Connie Hansen, Millard Recorder 08/30/2007 02:12:11 PM By JOHNSON, GLENDA

QUITCLAIM DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we, NELDON JOHNSON
hereby Quit-Claim to GLENDA JOHNSON

all right, title, or interest in the following described real property situate in MILLARD County, UTAH :
BEGINNING West 997.2 feet from the northeast corner of lot 1, section 4,
township 16 South, Range 7 west, Salt Lake base and meridian; Thence west
332.38 feet, more or less, to the west boundary of said lot 1; Thence south
1315.8 feet; Thence east 332.38 feet; Thence north 1315.8 feet to the point
of beginning.
Excepting therefrom (The south 2.4 feet) all rights of way, stock trails, ditches
and canals, gravel pits & gravel beds
DATED: 8-30-2007

Nelson Johnson

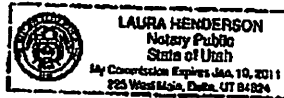
STATE OF Utah)
County of Millard) ss.

On 8-30-07, before me, the undersigned Notary Public, personally
appeared NELDON JOHNSON, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: Jan 19, 2011

Laura Henderson
Notary Public



00208383

B: 667 P: 607 Fee \$70.00 Page 14 of 26
Connie Hansen, Millard Recorder 12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



EXHIBIT 'G'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0105339 PARCEL #HD-4658 ACRES 4.60 DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 608 Fee \$70.00 Page 15 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



00175999

B: 530 P: 443 Fee \$12.00
Connie Hansen, Millard Recorder Page 1 of 2
02/14/2011 03:33:07 PM By FIRST AMERICAN TITLE INS I

Recording Requested by:
First American Title Insurance Company
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda Johnson
4035 South 4000 West
Delta, UT 84624

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

FIRST AMERICAN TITLE INSURANCE AGENCY
Millard County

Escrow No. 366-5366932 (slk)
A.P.N.: HD-4658

M. Moreno Robins Properties, L.C., Grantor, of Provo, Utah County, State of UT, hereby CONVEY AND WARRANT to

Glenda E. Johnson, Grantee, of Delta, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 0°48'32" EAST 234.51 FEET ALONG THE SECTION LINE; THENCE NORTH 78°41'15" EAST 680 FEET; THENCE SOUTH 03°07'08" WEST 378.38 FEET TO THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°07'23" WEST 649.59 FEET ALONG SAID SOUTH BOUNDARY TO THE POINT OF BEGINNING. (HD-4658)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2011 and thereafter.

00208383

B: 667 P: 609 Fee \$70.00
Connie Hansen, Millard Recorder Page 16 of 26
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E

EXHIBIT 'H'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0100934	PARCEL #HD-3511	ACRES 600.00	DISTRICT 13
ACCOUNT# 0100942	PARCEL #HD-3511-1	ACRES 40.00	DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

PROPERTY TAX SHOWS 2 PARCELS THEY ARE:

PARCEL #: (3511) - 600.00 ACRES

PARCEL #: (3511-1) - 40.00 ACRES

00208383

B: 667 P: 610 Fee \$70.00 Page 17 of 26
Connie Hansen, Millard Recorder By JOHNSON, GLENDA E
12/19/2019 02:39:10 PM



00180027

B: 545 P: 728 Fee \$17.00
Connie Hansen, Millard Recorder Page 1 of 3
12/16/2011 01:42:29 PM By FIRST AMERICAN TITLE INS AC

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 North west
Deseret, UT 84624

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **366-5433230 (slk)**
A.P.N.: **HD-3511**

Deseret Trust Company, Successor Trustee of The Wayne and Zoe Phelps Charitable Remainder Unitrust dated the 18th day of March, 1988 and amended the 31st day of December, 2001, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Glenda E. Johnson, Grantee, of Deseret, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

See Exhibit "A " attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2012 and thereafter.

00208383

B: 687 P: 611 Fee \$70.00
Connie Hansen, Millard Recorder Page 18 of 26
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E

A.P.N.: HD-3511

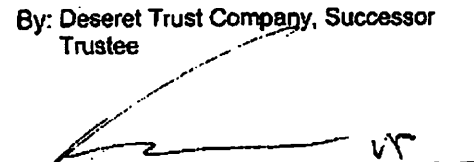
Special Warranty Deed - continued

File No.: 366-5433230 (slk)

Witness, the hand(s) of said Grantor(s), this December 14, 2011 .

The Wayne and Zoe Phelps Charitable
Remainder Unitrust

By: Deseret Trust Company, Successor
Trustee



By: Mark B. Feinauer, VP

STATE OF Utah)
County of Salt Lake) ss.

On 12/14/2011, before me, the undersigned Notary Public,
personally appeared Mark B. Feinauer, Vice President, Deseret Trust Company
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:


Notary Public



00180027

B: 545 P: 728 Fee \$17.00 Page 2 of 3
Connie Hansen, Millard Recorder
12/16/2011 01:42:29 PM By FIRST AMERICAN TITLE INS AT

Page 2 of 3

00208383

B: 667 P: 612 Fee \$70.00 Page 19 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E

A.P.N.: HD-3511

Special Warranty Deed - continued

File No.: 366-5433230 (slk)

EXHIBIT "A"

PARCEL 1:

SECTION 16, TOWNSHIP 16 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN.

LESS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 16, THENCE NORTH 1320 FEET; THENCE EAST 1320 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 1320 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 30 FOOT EASEMENT AROUND THE PERIMETER OF SAID PROPERTY.(HD-3511)

PARCEL 2:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 16 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 1320 FEET; THENCE EAST 1320 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 1320 FEET TO THE POINT OF BEGINNING.(HD-3511-1)

00180027

B: 545 P: 730 Fee \$17.00 Page 3 of 3
Connie Hansen, Millard Recorder
12/16/2011 01:42:29 PM By FIRST AMERICAN TITLE INS AC

00208383

B: 667 P: 613 Fee \$70.00 Page 20 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E

EXHIBIT 'I'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0105271 PARCEL #HD-4648 ACRES 80.00 DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 614 Fee \$70.00 Page 21 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

00184326

B: 563 P: 286 Fee \$16.00 Page 1 of 3
Connie Hansen, Millard Recorder 02/27/2013 11:07:16 AM By FIRST AMERICAN TITLE INS AG

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **366-5534163 (slk)**
A.P.N.: **HD-4648**

Tao-Chen Chao and Ming Chao, trustees of the Chao Family Revocable Living Trust dated December 08, 2003 and amended December 17, 2005 AND Zheng Gu and Ling Zhang as trustees of the Zheng Gu and Ling Zhang Revocable Trust dated August 06, 2003, Grantor, of Las Vegas, Clark County, State of NV, hereby CONVEY AND WARRANT to

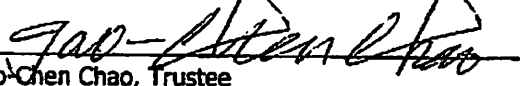
Glenda E. Johnson, Grantee, of Delta, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN. (HD-4648)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 19, 2013**.

The Chao Family Revocable Living Trust dated December 08, 2003 and amended December 17, 2005


Tao-Chen Chao, Trustee


Ming Chao, Trustee

00208383

B: 667 P: 615 Fee \$70.00 Page 22 of 26
Connie Hansen, Millard Recorder 12/19/2019 02:39:10 PM By JOHNSON, GLENDA E

✓

EXHIBIT 'J'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0130121

PARCEL #MA-2662-B

ACRES 360.00

DISTRICT 15

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00208383

B: 667 P: 616 Fee \$70.00 Page 23 of 26
Connie Hansen, Millard Recorder By JOHNSON, GLENDA E
12/19/2019 02:39:10 PM



00183167

B: 558 P: 628 Fee \$15.00
Connie Hansen, Millard Recorder Page 1 of 2
11/21/2012 11:28:39 AM By FIRST AMERICAN TITLE INS AG

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 366-5513553 (slk)
A.P.N.: MA-2662-B

William B. Cullen, Grantor, of **Lakewood**, Los Angeles County, State of **CA**, hereby CONVEY AND WARRANT to

Glenda E. Johnson, Grantee, of **Delta**, Millard County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Millard** County, State of **Utah**:

THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN. (MA-2662-B)

EXCEPTING THEREFROM: THAT PORTION WITHIN THE BOUNDARY OF THE MILLARD COUNTY ROAD RIGHT-OF-WAY.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 13, 2012**.

William B. Cullen
William B. Cullen

00208383

B: 667 P: 617 Fee \$70.00
Connie Hansen, Millard Recorder Page 24 of 26
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E

EXHIBIT 'K'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0118027	PARCEL #4805	ACRES 160.00	DISTRICT 06
ACCOUNT# 0118043	PARCEL #4806-A	ACRES 640.00	DISTRICT 06
ACCOUNT# 0118050	PARCEL #4806-B	ACRES 320.00	DISTRICT 06

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

WARRANTY DEED SHOWS 3 PARCELS THEY ARE:

PARCEL 1: (4805)

PARCEL 2: (4806-A)

PARCEL 3: (4806-B)

00208383

B: 667 P: 618 Fee \$70.00 Page 25 of 26
Connie Hansen, Millard Recorder
12/19/2019 02:39:10 PM By JOHNSON, GLENDA E



Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

00190999
B: 581 P: 092 Fee \$14.00 Page 1 of 2
Connie Hansen, Millard Recorder
12/23/2014 02:20:22 PM By FIPS1 AMERICAN TITLE TRUST

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. **366-5668515 (slk)**
A.P.N.: **4806-A, 4806-B, 4805**

K C Properties, Inc., a Utah corporation who took title as K.C. Properties, a Utah Corporation corporation organized and existing under the laws of the State of Utah with its principal office at **230 S 5th E, #160, Salt Lake City, Utah 84624** of Salt Lake County, State of Utah, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Glenda E. Johnson, Grantee of Delta, UT, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in Millard County, State of UT:

PARCEL 1: (4805)

THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 17 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

PARCEL 2: (4806-A)

ALL OF SECTION 28, TOWNSHIP 17 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

PARCEL 3: (4806-B)

THE EAST ONE-HALF OF SECTION 29, TOWNSHIP 17 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum and that this deed is given to wind up the affairs of said corporation.

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12/19/2019 02:39:10 PM By JOHNSON, GLENDA E