

## Healy Gallagher, Erin (TAX)

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**From:** wklein@kleinutah.com  
**Sent:** Thursday, August 29, 2019 11:27 AM  
**To:** 'Edwin S. Wall'; 'Kate Conyers'  
**Cc:** Healy Gallagher, Erin (TAX); Mike Lehr  
**Subject:** RaPower/Johnson Vehicles  
**Attachments:** Vehicles DMVSpreadsheetList Aug2819.pdf; Vehicles DMVPrintout Aug2619.pdf; Vehicles SaharaMotorsInformation Aug2819.pdf

Ed and Kate:

Just this week, I received information from two sources about vehicles owned by Neldon Johnson and the Receivership Entities. This is not information I had when the DOJ filed its motion for additional contempt sanctions, so this information is not reflected in the United States' motion. The attached information includes:

1. A spreadsheet of all titled vehicles and trailers listed in the name of Neldon Johnson or Receivership Entities. I compiled this list from printouts sent to me by the Utah DMV (which also are attached). A few specific questions arise about this data:
  - a. Three of the vehicles indicate that there are lienholders. Please provide me with any information about the status of the liens on the three vehicles.
  - b. For the 2012 Town & Country Truck/Van, DMV records indicate the title was canceled on 12/17/18. Please tell me the reasons this vehicle title was canceled. If it was canceled because of damage, please describe how the damage occurred, who was in control of (and using) the vehicle, and what happened to the insurance proceeds received.
2. The DMV data sheets for each vehicle and a DMV summary sheet.
3. Information about two vehicles purchased/leased from Sahara Motors.
  - a. RaPower paid the lease down payment for a 2014 Town & Country Van, but the vehicle is leased to Glenda Johnson.
  - b. Cobblestone paid the entire purchase price for a 2017 Dodge Durango, which is titled in Glenda's name.

I am sending this information with two objectives in mind:

- A. I hope this detailed information will assist you and Neldon Johnson in preparing a more accurate response on the status and location of each vehicle titled in the names of Receivership Defendants; and
- B. I want you to know it is my position that so long as Neldon and Glenda retain possession of these vehicles, I will argue that their contempt is continuing.

Wayne

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Wayne Klein  
KLEIN & ASSOCIATES, PLLC  
PO Box 1836  
Salt Lake City, UT 84110

801-824-9616 (cell)  
[wklein@kleinutah.com](mailto:wklein@kleinutah.com)

**Plaintiff  
Exhibit**

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## VEHICLES OWNED BY RECEIVERSHIP DEFENDANTS

Year	Make	Model	Type	Color	Body Type	Owner	Title Issue	Title Cancel	Odometer Begin	Plate No.	Plate Expiration	Lien	Notes
<b>Personal Vehicles</b>													
2012	Chrysler	Town & Country	Truck	Gray	Van	Cobblestone	3/31/2014	12/17/2018	30,504	D982HK	2/28/2019	None	How was vehicle title canceled? What happened to vehicle?
2010	Chevrolet	K2500HD Silverado	Truck	White	Pickup	XSun	5/9/2013		170146	Y730TW	8/31/2019	None	
1994	Ford	F150	Truck	Red	Pickup	IAS	11/30/1994		0			Central Bank	
2009	Ford	F250 Super Duty	Truck	Red	Pickup	N. Johnson	12/15/2009			B8666CL	11/30/2018	Ford Motor Credit	
2003	GM	Sierra K2500HD	Truck	White	Pickup	N. Johnson	8/18/2003			786MKV	4/30/2019	GMAC	
<b>Recreation</b>													
1995	Polaris	Indystorm	Snowmobile	Blue	Snowmobile	N. Johnson	3/20/2010					None	Glenda is secondary owner
1995	Polaris	Stormsks	Snowmobile	Blue	Snowmobile	N. Johnson	2/3/2010					None	Glenda is secondary owner
2012	Yamaha	YFM45FGPBL	ATV	Blue		G. Johnson	5/24/2013			OH15022175	5/31/2015	Capital One	Neldon is secondary owner
2000	Bombardier	5653GTX	Watercraft			N. Johnson	8/19/2009			WC14069667	8/31/2014	None	
2000	Bombardier	XP5651	Watercraft			N. Johnson	8/19/2009			WC14069666	8/31/2014	None	Glenda is secondary owner
<b>Heavy Trucks</b>													
1979	Peterbilt		359 Truck	Blue	Tractor	U-Check	12/21/2006			4098R	10/31/2014	None	
1991	Freightliner		Truck	Red	Tractor	U-Check	12/8/2004				9/30/2015	None	
1993	Ford	Low Tilt Cargo	Truck	Blue		IAS	5/18/2015			D102VS	4/30/2016	None	
1975	AM General	M919	Truck	Green	Cement	N. Johnson	11/21/2007					None	
<b>Trailers</b>													
1975	Cook	Trailer	Trailer	White		U-Check	4/28/2006					None	
1978	TRLMO	Trailer	Trailer	White		U-Check	12/15/2004			92247N		None	
1971	Load King	Trailer	Trailer	White		XSun	5/9/2013			085642A	5/31/2016	None	
2012	PT	Utility Trailer	Trailer	Black		RaPower	9/10/2012			085451Z	8/31/2013	None	
1986	Travel Tr.	Travel Trailer	Trailer	Cream	Travel	RaPower	7/21/2011					None	
2001		Utility Trailer	Trailer	Red		IAS	4/30/2004			63443N	4/30/2014	None	
2002	JDH	Trussmaster	Trailer	White		IAS	7/15/2016			140934A	6/30/2017	None	
1989	CHMC	Horse Trailer	Trailer		Horse	IAS	6/24/2004			085410Z	2/29/2016	None	
2005	Western	Utility Trailer	Trailer	Black		N. Johnson	3/21/2006					None	
<b>Aircraft</b>													
1970	Cessna	414 Twin	Aircraft			U-Check					12/31/2012	None	
1969	Mooney	M20C	Aircraft			N. Johnson				AC190766	12/31/2019	None	
1967	Cessna	150H	Aircraft			N. Johnson				AC130823	12/31/2013	None	Sold at salvage

Source: DMV package received 8/26/19



## DMV

UTAH STATE TAX COMMISSION 210 North 1950 West Salt Lake City UT 84134

Website: tax.utah.gov

piL007

## Summary Receipt

## Item Detail

Account Description	Item Description	Item Amount
9A00 - WC 2000 ZZN XP5651, WC14069666 - NELDON JOHNSON	Information Request Fee	\$3.00
0594 - TRK 2003 GMC SIERRA K2500 HD, 786MKV - NELDON JOHNSON	Information Request Fee	\$3.00
A000 - WC 2000 ZZN 5653GTX, WC14069667 - NELDON JOHNSON	Information Request Fee	\$3.00
0954 - ATV 2012 YAMA YFM45FGPBL, OH15022175 - GLENDA E JOHNSON	Information Request Fee	\$3.00
4402 - TRL 2005 UTIL WESTERN, 32286801-001-OWN - NELDON JOHNSON	Information Request Fee	\$3.00
3368 - TRK 2009 FORD F250 SUPER DUTY, B866CL - NELDON JOHNSON	Information Request Fee	\$3.00
4037 - SNO 1995 POLR STORMSKS, 30511254-001-OWN - NELDON P JOHNSON	Information Request Fee	\$3.00
7890 - AIR 1967 CESS 150H, AC130823 - NELDON P JOHNSON	Information Request Fee	\$3.00
0043 - TRK 1975 AMGN M919, 34470835-001-OWN - NELDON P JOHNSON	Information Request Fee	\$3.00
4584 - SNO 1995 POLR INDYSTORM, 31231919-001-OWN - NELDON P JOHNSON	Information Request Fee	\$3.00
0031 - AIR 1969 MOON M20C, AC190766 - NELDON P JOHNSON	Information Request Fee	\$3.00
1388 - TRL 1989 HRSE CHMC, 085410Z - INTERNATIONAL AUTOMATED SYSTEMS	Information Request Fee	\$3.00
616 - TRK 1993 FORD LOW TILT CARGO, D102VW - INTERNATIONAL AUTOMATED SYSTEMS	Information Request Fee	\$3.00
4923 - TRL 2002 COMM JDH TRUSSMASTER, 140934A - INTERNATIONAL AUTOMATED SYSTEMS INC	Information Request Fee	\$3.00
8812 - TRL 2001 UTIL, 63443N - INTERNATIONAL AUTOMATED SYSTEMS INC	Information Request Fee	\$3.00
0414 - TRK 1994 FORD F15 COF, 32389331-001-OWN - INTERNATIONAL AUTOMATED SYS	Information Request Fee	\$3.00
4202 - TRL 1986 TRAV TRAVEL TRAILER, 33533402-001-OWN - RAPOWER 3 LLC	Information Request Fee	\$3.00
8106 - TRL 2012 UTIL PT-716TF7, 085451Z - RAPOWER 3 LLC	Information Request Fee	\$3.00
1753 - TRK 2010 CHEV K2500HD SILVERADO, Y730TW - X SUN LLC	Information Request Fee	\$3.00
7768 - TRL 1971 COMM LOAD KING DOVE TAIL, 085642A - X SUN LLC	Information Request Fee	\$3.00
0055 - AIR 1970 CESS 414, AC121105 - U CHECK INC	Information Request Fee	\$3.00
5597 - TRL 1978 COMM TRLMO, 92247N - U CHECK INC	Information Request Fee	\$3.00
7690 - TRK 1991 FRHT FLD CON, P003271023 - U-CHECK INC	Information Request Fee	\$3.00
8890 - TRL 1975 COMM COOK, 33505747-001-OWN - U-CHECK INC	Information Request Fee	\$3.00
918P - TRK 1979 PTRB 359, 4098R - U-CHECK INC	Information Request Fee	\$3.00
0111 - TRK 2012 CHRY TOWN & COUNTRY, D982HK - COBBLESTONE CENTRE LLC	Information Request Fee	\$3.00
		<b>\$78.00</b>

## Fees and Payment Summary

Total Fees For All Transactions	78.00	Receipt Date:	08/20/2019
Total Payments		Letter ID:	L1452065632
Check	\$78.00	Interaction ID:	R583952512
	<b>\$78.00</b>	Paid By:	WAYNE KLEIN RECEIVER FOR
Balance Due	\$0.00		





**DMV**

UTAH STATE TAX COMMISSION 210 North 1950 West Salt Lake City UT 84134

Website: [tax.utah.gov](http://tax.utah.gov)

ptL007

Change Due

\$0.00

Paid By: RAPOWER-3 LLC

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 10111	TITLE NUMBER: [REDACTED] 8065
YEAR/MAKE/MODEL: 2012 / CHRYSLER / TOWN & COUNTRY	TITLE ISSUE DATE: 31-Mar-2014
TYPE: Truck	TITLE CANCEL DATE: 17-Dec-2018
COLOR: Gray	TITLE STATUS: CANCEL
BODY TYPE: Van Passenger	ODOMETER: 30504
FUEL TYPE: Gasoline	ODO DESCRIPTION: Actual
CYLINDERS: 6	ODOMETER DATE: 13-Mar-2014
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 7397
	PREVIOUS STATE: CA
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: D982HK	PERMIT NUMBER:
PLATE EXPIRATION DATE: 28-Feb-2019	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE: 17-Dec-2018	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
COBBLESTONE CENTRE LLC	PRIMARY	2730 W 4000 S OASIS UT 84624-9703 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 918P	TITLE NUMBER: [REDACTED] 9114
YEAR/MAKE/MODEL: 1979 / PETERBILT MOTORS / 359	TITLE ISSUE DATE: 21-Dec-2006
TYPE: Truck	TITLE CANCEL DATE:
COLOR: Blue	TITLE STATUS: ACTIVE
BODY TYPE: Tractor Truck (Diesel)	ODOMETER: 0
FUEL TYPE: Diesel	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 20-Jun-2006
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 1020
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 4098R	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Oct-2014	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #: 8955131
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
U-CHECK INC	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER: LESSOR:  
LIEN RELEASE DATE: ADDRESS:  
ADDRESS:

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES**

**210 NORTH 1950 WEST SALT LAKE CITY UT 84134**

**PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles

as of: **20-Aug-2019**

**VEHICLE INFORMATION**

**TITLE INFORMATION**

VIN: [REDACTED] 3890  
 YEAR/MAKE/MODEL: 1975 / COMMERCIAL TRAILER /  
 COOK  
 TYPE: Trailer  
 COLOR: White  
 BODY TYPE: Dump  
 FUEL TYPE: Not Powered  
 CYLINDERS: 0  
 LENGTH: 11 ft 0 in  
 98  
 8

TITLE NUMBER [REDACTED] 3686  
 TITLE ISSUE DATE: 28-Apr-2006  
 TITLE CANCEL DATE:  
 TITLE STATUS: ACTIVE  
 ODOMETER: 0  
 ODO DESCRIPTION: Exempt  
 ODOMETER DATE: 06-Apr-2006  
 VEHICLE BRAND:  
 PREVIOUS TITLE #: [REDACTED] 0255  
 PREVIOUS STATE: UT

**VEHICLE INFORMATION**

PLATE NUMBER:  
 PLATE EXPIRATION DATE:  
 PLATE CANCEL DATE:  
 PLATE REVOKE DATE:

PERMIT NUMBER:  
 PERMIT EXPIRATION DATE:  
 SAFETY INSPECTION #:  
 EMISSION INSPECTION #:

INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR  
 RAPOWER-3 LLC

**OWNER**

U-CHECK INC

**RELATIONSHIP**

PRIMARY

**PHYSICAL ADDRESS**

4035 S 4000 W DESERET UT  
 84624-7989 USA

**MAILING ADDRESS**

LIEN HOLDER:  
 LIEN RELEASE DATE:  
 ADDRESS:

LESSOR:  
 ADDRESS:

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 7690	TITLE NUMBER: [REDACTED] 0869
YEAR/MAKE/MODEL: 1991 / FREIGHTLINER CORP. /	TITLE ISSUE DATE: 08-Dec-2004
ELD CON TYPE: Truck	TITLE CANCEL DATE:
COLOR: Red	TITLE STATUS: ACTIVE
BODY TYPE: Tractor Truck (Diesel)	ODOMETER: 0
FUEL TYPE: Diesel	ODO DESCRIPTION: Exempt
CYLINDERS: 6	ODOMETER DATE: 26-Nov-2004
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 2774
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE: 30-Sep-2015	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
U-CHECK INC	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	



**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

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as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 5597	TITLE NUMBER: [REDACTED] 6609
YEAR/MAKE/MODEL: 1978 / COMMERCIAL TRAILER /	TITLE ISSUE DATE: 15-Dec-2004
TRLMO TYPE: Trailer	TITLE CANCEL DATE:
COLOR: White	TITLE STATUS: ACTIVE
BODY TYPE: Commercial	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION:
CYLINDERS: 0	ODOMETER DATE:
LENGTH: 48 ft 0 in	VEHICLE BRAND:
0	PREVIOUS TITLE #: [REDACTED] 5069
	PREVIOUS STATE: OR
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 92247N	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Dec-2013	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
U CHECK INC	PRIMARY	326 STATE ROAD 198 SALEM UT 84653-5620 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles

as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 0055	TITLE NUMBER:
YEAR/MAKE/MODEL: 1970 / CESSNA AIRCRAFT / 414	TITLE ISSUE DATE:
TYPE: Aircraft	TITLE CANCEL DATE:
COLOR: Unknown	TITLE STATUS: NO TITLE
BODY TYPE: Fixed Wing Multi Engine	ODOMETER: 0
FUEL TYPE:	ODO DESCRIPTION:
CYLINDERS: 0	ODOMETER DATE:
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:
<b>VEHICLE INFORMATION</b>	
PLATE NUMBER: AC121105	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Dec-2012	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
<i>INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC</i>	

<b>OWNER</b>	<b>RELATIONSHIP</b>	<b>PHYSICAL ADDRESS</b>	<b>MAILING ADDRESS</b>
U CHECK INC	PRIMARY	326 STATE ROAD 198 SALEM UT 84653-5620 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

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as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 7768	TITLE NUMBER: [REDACTED] 0513
YEAR/MAKE/MODEL: 1971 / COMMERCIAL TRAILER / LOAD KING DOVE TAIL	TITLE ISSUE DATE: 09-May-2013
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: White	TITLE STATUS: ACTIVE
BODY TYPE: Flatbed	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION:
CYLINDERS: 0	ODOMETER DATE:
LENGTH: 49 ft 0 in 2	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 3311
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 085642A	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-May-2016	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
X SUN LLC	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 1753	TITLE NUMBER: [REDACTED] 0648
YEAR/MAKE/MODEL: 2010 / CHEVROLET / K2500HD	TITLE ISSUE DATE: 09-May-2013
SILVERADO TYPE: Truck	TITLE CANCEL DATE:
COLOR: White	TITLE STATUS: ACTIVE
BODY TYPE: Pickup	ODOMETER: 170146
FUEL TYPE: Gasoline	ODO DESCRIPTION: Actual
CYLINDERS: 8	ODOMETER DATE: 08-Mar-2013
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 5513
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: Y730TW	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Aug-2019	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
X SUN LLC	PRIMARY	2730 W 4000 S OASIS UT 84624-9703 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

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as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 8106	TITLE NUMBER: [REDACTED] 7912
YEAR/MAKE/MODEL: 2012 / UTILITY TRAILER / PT-716TF7	TITLE ISSUE DATE: 10-Sep-2012
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: Black	TITLE STATUS: ACTIVE
BODY TYPE: Utility	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 22-Aug-2012
LENGTH: 19 ft 0 in	VEHICLE BRAND:
2	PREVIOUS TITLE #:
	PREVIOUS STATE:
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 085451Z	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Aug-2013	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
RAPOWER 3 LLC	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	



**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 4202	TITLE NUMBER: [REDACTED] 5320
YEAR/MAKE/MODEL: 1986 / TRAVEL TRAILER / TRAVEL TRAILER	TITLE ISSUE DATE: 21-Jul-2011
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: Cream	TITLE STATUS: ACTIVE
BODY TYPE: Travel	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 16-Jul-2011
LENGTH: 34 ft 0 in	VEHICLE BRAND:
8	PREVIOUS TITLE #: [REDACTED] 3506
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE:	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
RAPOWER 3 LLC	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 0414	TITLE NUMBER: [REDACTED] 4485
YEAR/MAKE/MODEL: 1994 / FORD / F15 COF	TITLE ISSUE DATE: 30-Nov-1994
TYPE: Truck	TITLE CANCEL DATE:
COLOR: Red	TITLE STATUS: ACTIVE
BODY TYPE: Super Cab Pickup	ODOMETER: 0
FUEL TYPE: Gasoline	ODO DESCRIPTION:
CYLINDERS: 8	ODOMETER DATE:
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:

  

<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE:	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:

  

INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR  
RAPOWER-3 LLC

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
INTERNATIONAL AUTOMATED SYS	PRIMARY	4035 S 4000 W # 198 DESERET UT 84624-7989 USA	

LIEN HOLDER: CENTRAL BANK	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS: 75 N UNIVERSITY AVE PROVO UT 84601-4429 USA	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 8812	TITLE NUMBER: [REDACTED] 5234
YEAR/MAKE/MODEL: 2001 / UTILITY TRAILER /	TITLE ISSUE DATE: 30-Apr-2004
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: Red	TITLE STATUS: ACTIVE
BODY TYPE: Utility	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 14-Apr-2004
LENGTH: 11 ft 0 in	VEHICLE BRAND:
98	PREVIOUS TITLE #: [REDACTED] 8297
8	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 63443N	PERMIT NUMBER:
PLATE EXPIRATION DATE: 30-Apr-2014	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
INTERNATIONAL AUTOMATED SYSTEMS INC	PRIMARY	512 S 860 E SALEM UT 84653 USA	326 N HIGHWAY 6 SALEM UT 84653-9558 USA

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 4923	TITLE NUMBER: [REDACTED] 4000
YEAR/MAKE/MODEL: 2002 / COMMERCIAL TRAILER / JDH TRUSSMASTER	TITLE ISSUE DATE: 15-Jul-2016
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: White	TITLE STATUS: ACTIVE
BODY TYPE: Trailer Default	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION:
CYLINDERS: 0	ODOMETER DATE:
LENGTH: 11 ft 0 in 98 8	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 140934A	PERMIT NUMBER:
PLATE EXPIRATION DATE: 30-Jun-2017	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

OWNER	RELATIONSHIP	PHYSICAL ADDRESS	MAILING ADDRESS
INTERNATIONAL AUTOMATED SYSTEMS INC	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	2730 W 4000 S OASIS UT 84624-9703 USA

LIEN HOLDER:  LIEN RELEASE DATE:  ADDRESS:	LESSOR:  ADDRESS:
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**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 1616	TITLE NUMBER: [REDACTED] 8867
YEAR/MAKE/MODEL: 1993 / FORD / LOW TILT CARGO	TITLE ISSUE DATE: 18-May-2015
TYPE: Truck	TITLE CANCEL DATE:
COLOR: Blue	TITLE STATUS: ACTIVE
BODY TYPE: Straight Truck	ODOMETER: 0
FUEL TYPE: Diesel	ODO DESCRIPTION:
CYLINDERS: 6	ODOMETER DATE:
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 2006
	PREVIOUS STATE: IL
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: D102VW	PERMIT NUMBER:
PLATE EXPIRATION DATE: 30-Apr-2016	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #: 15111707
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
INTERNATIONAL AUTOMATED SYSTEMS	PRIMARY	4035 S 4000 W DELTA UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	



**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 1388	TITLE NUMBER: [REDACTED] 6208
YEAR/MAKE/MODEL: 1989 / HORSE TRAILER / CHMC	TITLE ISSUE DATE: 24-Jun-2004
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: Unknown	TITLE STATUS: ACTIVE
BODY TYPE: Horse	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 17-Jun-2004
LENGTH: 11 ft 0 in	VEHICLE BRAND:
98	PREVIOUS TITLE #: [REDACTED] 9469
8	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: 085410Z	PERMIT NUMBER:
PLATE EXPIRATION DATE: 29-Feb-2016	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
INTERNATIONAL AUTOMATED SYSTEMS	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 0031	TITLE NUMBER:
YEAR/MAKE/MODEL: 1969 / MOONEY / M20C	TITLE ISSUE DATE:
TYPE: Aircraft	TITLE CANCEL DATE:
COLOR: Unknown	TITLE STATUS: NO TITLE
BODY TYPE: Fixed Wing Single Engine	ODOMETER: 0
FUEL TYPE:	ODO DESCRIPTION:
CYLINDERS: 0	ODOMETER DATE:
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:
<b>VEHICLE INFORMATION</b>	
PLATE NUMBER: AC190766	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Dec-2019	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<b>OWNER</b>	<b>RELATIONSHIP</b>	<b>PHYSICAL ADDRESS</b>	<b>MAILING ADDRESS</b>
NELDON P JOHNSON	PRIMARY	2730 W 4000 S OASIS UT 84624-9703 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 4584	TITLE NUMBER [REDACTED] 0840
YEAR/MAKE/MODEL: 1995 / POLARIS / INDYSTORM	TITLE ISSUE DATE: 03-Feb-2010
TYPE: Snowmobile	TITLE CANCEL DATE:
COLOR: Blue	TITLE STATUS: ACTIVE
BODY TYPE: Snowmobile	ODOMETER: 0
FUEL TYPE: Gasoline	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 28-Jan-2010
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED] 1694
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE:	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
NELDON P JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	
GLEND A JOHNSON	SECONDARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 0043	TITLE NUMBER: [REDACTED] 9904
YEAR/MAKE/MODEL: 1975 / AM GENERAL CORP. /	TITLE ISSUE DATE: 21-Nov-2007
TYPE: <sup>M919</sup> Truck	TITLE CANCEL DATE:
COLOR: Green	TITLE STATUS: ACTIVE
BODY TYPE: Cement Mixer	ODOMETER: 0
FUEL TYPE: Diesel	ODO DESCRIPTION:
CYLINDERS: 8	ODOMETER DATE:
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE:	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
NELDON P JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 7890	TITLE NUMBER:
YEAR/MAKE/MODEL: 1967 / CESSNA AIRCRAFT / 150H	TITLE ISSUE DATE:
TYPE: Aircraft	TITLE CANCEL DATE:
COLOR: Unknown	TITLE STATUS: NO TITLE
BODY TYPE: Fixed Wing Single Engine	ODOMETER: 0
FUEL TYPE:	ODO DESCRIPTION:
CYLINDERS: 0	ODOMETER DATE:
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:
<b>VEHICLE INFORMATION</b>	
PLATE NUMBER: AC130823	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Dec-2013	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
NELDON P JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	



**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED]4037	TITLE NUMBER: [REDACTED]1275
YEAR/MAKE/MODEL: 1995 / POLARIS / STORMSKS	TITLE ISSUE DATE: 03-Feb-2010
TYPE: Snowmobile	TITLE CANCEL DATE:
COLOR: Blue	TITLE STATUS: ACTIVE
BODY TYPE: Snowmobile	ODOMETER: 0
FUEL TYPE: Gasoline	ODO DESCRIPTION: Exempt
CYLINDERS: 3	ODOMETER DATE: 28-Jan-2010
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #: [REDACTED]1583
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE:	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

OWNER	RELATIONSHIP	PHYSICAL ADDRESS	MAILING ADDRESS
NELDON P JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	
GLEND A JOHNSON	SECONDARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles

as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 3368	TITLE NUMBER: [REDACTED] 8522
YEAR/MAKE/MODEL: 2009 / FORD / F250 SUPER DUTY	TITLE ISSUE DATE: 15-Dec-2009
TYPE: Truck	TITLE CANCEL DATE:
COLOR: Red	TITLE STATUS: ACTIVE
BODY TYPE: Crew Pickup	ODOMETER: 15
FUEL TYPE: Diesel	ODO DESCRIPTION: Actual
CYLINDERS: 8	ODOMETER DATE: 02-Nov-2009
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:

  

<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: [REDACTED] 66CL	PERMIT NUMBER:
PLATE EXPIRATION DATE: 30-Nov-2018	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #: 25394345
PLATE REVOKE DATE:	EMISSION INSPECTION #:

  

INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR  
RAPOWER-3 LLC

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
NELDON JOHNSON	PRIMARY	2730 W 4000 S OASIS UT 84624-9703 USA	

LIEN HOLDER: FORD MOTOR CREDIT COMPANY	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS: PO BOX 105704 ATLANTA GA 30348-5704 USA	

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 4402	TITLE NUMBER: [REDACTED] 9909
YEAR/MAKE/MODEL: 2005 / UTILITY TRAILER / WESTERN	TITLE ISSUE DATE: 21-Mar-2006
TYPE: Trailer	TITLE CANCEL DATE:
COLOR: Black	TITLE STATUS: ACTIVE
BODY TYPE: Utility	ODOMETER: 0
FUEL TYPE: Not Powered	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 20-Feb-2006
LENGTH: 12 ft 0 in	VEHICLE BRAND:
0	PREVIOUS TITLE #:
	PREVIOUS STATE:
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER:	PERMIT NUMBER:
PLATE EXPIRATION DATE:	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
NELDON JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER: LIEN RELEASE DATE: ADDRESS:	LESSOR: ADDRESS:
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**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles

as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 0954	TITLE NUMBER: [REDACTED] 3746
YEAR/MAKE/MODEL: 2012 / YAMAHA / YFM45FGPBL	TITLE ISSUE DATE: 24-May-2013
TYPE: ATV	TITLE CANCEL DATE:
COLOR: Blue	TITLE STATUS: ACTIVE
BODY TYPE: All Terrain Vehicle	ODOMETER: 0
FUEL TYPE: Gasoline	ODO DESCRIPTION: Exempt
CYLINDERS: 1	ODOMETER DATE: 02-May-2013
LENGTH: 0 ft 0 in	VEHICLE BRAND:
	PREVIOUS TITLE #:
	PREVIOUS STATE:

  

<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: OH15022175	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-May-2015	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:

  

*INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR  
RAPOWER-3 LLC*

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
GLEND A JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	
NELDON JOHNSON	SECONDARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER: CAPITAL ONE NA LESSOR:  
 LIEN RELEASE DATE: ADDRESS:  
 ADDRESS: PO BOX 660070  
 SACRAMENTO CA  
 95866-0070 USA



**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] A000	TITLE NUMBER: [REDACTED] 6002
YEAR/MAKE/MODEL: 2000 / BOMBARDIER CORP /	TITLE ISSUE DATE: 19-Aug-2009
5653GTX TYPE: Watercraft	TITLE CANCEL DATE:
COLOR: Unknown	TITLE STATUS: ACTIVE
BODY TYPE: Personal WC	ODOMETER: 0
FUEL TYPE: Gasoline	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 13-Aug-2009
LENGTH: 12 ft 0 in	VEHICLE BRAND:
3	PREVIOUS TITLE #: [REDACTED] 0644
	PREVIOUS STATE: UT
<u>VEHICLE INFORMATION</u>	
PLATE NUMBER: WC14069667	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Aug-2014	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

<u>OWNER</u>	<u>RELATIONSHIP</u>	<u>PHYSICAL ADDRESS</u>	<u>MAILING ADDRESS</u>
NELDON JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	
GLEND A JOHNSON	SECONDARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER: LESSOR:  
LIEN RELEASE DATE: ADDRESS:  
ADDRESS:



**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

**VEHICLE INFORMATION**

**TITLE INFORMATION**

VIN: [REDACTED] 0594  
 YEAR/MAKE/MODEL: 2003 / GENERAL MOTORS CORP.  
 / SIERRA K2500 HD  
 TYPE: Truck  
 COLOR: White  
 BODY TYPE: Pickup  
 FUEL TYPE: Diesel  
 CYLINDERS: 8  
 LENGTH: 0 ft 0 in

TITLE NUMBER: [REDACTED] 7983  
 TITLE ISSUE DATE: 18-Aug-2003  
 TITLE CANCEL DATE:  
 TITLE STATUS: ACTIVE  
 ODOMETER: 25  
 ODO DESCRIPTION: Actual  
 ODOMETER DATE: 30-Jul-2003  
 VEHICLE BRAND:  
 PREVIOUS TITLE #:  
 PREVIOUS STATE:

**VEHICLE INFORMATION**

PLATE NUMBER: 786MKV  
 PLATE EXPIRATION DATE: 30-Apr-2019  
 PLATE CANCEL DATE:  
 PLATE REVOKE DATE:

PERMIT NUMBER:  
 PERMIT EXPIRATION DATE:  
 SAFETY INSPECTION #:  
 EMISSION INSPECTION #:

INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR  
 RAPOWER-3 LLC

OWNER	RELATIONSHIP	PHYSICAL ADDRESS	MAILING ADDRESS
NELDON JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER: GMAC  
 LESSOR:  
 LIEN RELEASE DATE: ADDRESS:  
 ADDRESS: PO BOX 8125  
 COCKEYSVILLE MD  
 21030-8125 USA

**UTAH MOTOR VEHICLE CURRENT INFORMATION**

**DIVISION OF MOTOR VEHICLES 210 NORTH 1950 WEST SALT LAKE CITY UT 84134 PHONE: 801 - 297 - 7780**

The following is a true and accurate copy of the vehicle information recorded with the Division of Motor Vehicles  
as of: **20-Aug-2019**

<u>VEHICLE INFORMATION</u>	<u>TITLE INFORMATION</u>
VIN: [REDACTED] 9A00	TITLE NUMBER: [REDACTED] 6028
YEAR/MAKE/MODEL: 2000 / BOMBARDIER CORP /	TITLE ISSUE DATE: 19-Aug-2009
TYPE: <sup>XP5651</sup> Watercraft	TITLE CANCEL DATE:
COLOR: Unknown	TITLE STATUS: ACTIVE
BODY TYPE: Personal WC	ODOMETER: 0
FUEL TYPE: Gasoline	ODO DESCRIPTION: Exempt
CYLINDERS: 0	ODOMETER DATE: 13-Aug-2009
LENGTH: 10 ft 0 in	VEHICLE BRAND:
5	PREVIOUS TITLE #: [REDACTED] 0625
	PREVIOUS STATE: UT
<b>VEHICLE INFORMATION</b>	
PLATE NUMBER: WC14069666	PERMIT NUMBER:
PLATE EXPIRATION DATE: 31-Aug-2014	PERMIT EXPIRATION DATE:
PLATE CANCEL DATE:	SAFETY INSPECTION #:
PLATE REVOKE DATE:	EMISSION INSPECTION #:
INFORMATION REQUESTED BY: WAYNE KLEIN, RECEIVER FOR RAPOWER-3 LLC	

OWNER	RELATIONSHIP	PHYSICAL ADDRESS	MAILING ADDRESS
NELDON JOHNSON	PRIMARY	4035 S 4000 W DESERET UT 84624-7989 USA	
GLEND A JOHNSON	SECONDARY	4035 S 4000 W DESERET UT 84624-7989 USA	

LIEN HOLDER:	LESSOR:
LIEN RELEASE DATE:	ADDRESS:
ADDRESS:	

**Sahara Motors**

Account	Bank	Account Name	Posted	Description	Check/ Deposit #	Debit	Written Check		
							Date	Memo	
[REDACTED]	4501 Wells Fargo	RAPower-3	7/25/2014	CHECK	7093	(5,623.00)	7/25/2014		
[REDACTED]	2450 Wells Fargo	Cobblestone Centre	12/27/2016	CHECK	3852	(47,951.17)		Company Car	
					<b>Total</b>	<u><u>(53,574.17)</u></u>			



SELLER/DEALER:

**MOTOR VEHICLE CONTRACT OF SALE**

12/23/16  
DATE OF SALE:

GLEND A. E. JOHNSON

PURCHASER'S NAME

SAHARA MOTORS, INC

2730 W 4000 S

STREET ADDRESS

597 North Highway 6  
Delta UT 84624

DELTA

MILLARD

UT

84624-000

CITY

COUNTY

STATE

ZIP CODE

(801) 369-5951

N/A

RES. PHONE

BUS. PHONE

Purchaser and Co-Purchaser(s), if any, (hereafter referred to as "Purchaser") hereby agree to purchase the following vehicle from Seller/Dealer (hereafter referred to as "Seller"), subject to all terms, conditions, warranties and agreements contained herein, including those printed on the reverse side hereof.

NEW	USED	DEMO	YEAR	MAKE	SERIES	BODY TYPE	CYL	COLOR
XX			2017	DODGE	DURANGO	GT AWD		BLACK
V.I.N.	ODOMETER	STOCK NO.	DEL. DATE	SALESPERSON				
	5780	25	12/23/16	RUSSELL GREATHOUSE				

**PURCHASE PRICE AND OTHER SUMS DUE**

1. CASH PRICE OF VEHICLE	46,254.00
2. ACCESSORIES/OPTIONS	N/A
3.	N/A
4. Value Added Options	N/A
5.	N/A
6. TOTAL CASH PRICE (add lines 1-5)	46,254.00
7. MFR. REBATE \$ 1,500.00	
8. PORTION/REBATE APPLIED TO PURCHASE	( 1,500.00)
9. SUBTOTAL (lines 6 minus 8)	44,754.00

**THIS SECTION FOR SELLER'S USE ONLY PERTAINING TO TRADE-IN**  
 Title (if not, explain):

REGISTRATION	POWER OF ATTORNEY	ODOMETER STATEMENT	TRADE-IN APPRAISAL	AUTHORIZATION FOR PAYOFF	MANUFACTURED OUT OF COUNTRY
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**NOTICE ONLY TO BUYERS OF USED VEHICLES**

The information you see on the window form [Buyer's Guide] for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

I HAVE RECEIVED A COPY OF THE FTC BUYERS GUIDE.

X

**FINANCING DISCLOSURE**

INSTRUCTION: One of the two following disclosures, either "A" or "B", must be acknowledged, if Purchaser agrees to be responsible for financing, or if this is a cash-only or cash-plus-trade-in only transaction, the Purchaser must sign disclosure "A". If Seller agrees to arrange for financing, then both Seller and Purchaser must sign disclosure "B". BY SIGNING, PURCHASER AFFIRMS THAT HE/SHE HAS READ THE DISCLOSURE AND AGREES THERETO. IF SIGNING DISCLOSURE "B", DO NOT SIGN UNTIL ALL BLANKS HAVE BEEN FILLED IN. PURCHASER ACKNOWLEDGES THAT THE TERMS SET FORTH BELOW ("A") AND ("B") ARE MANDATED BY STATE LAW AND ARE NOT TO BE CONSTRUED AS CONTRACTUAL TERMS BETWEEN SELLER AND PURCHASER.

**PURCHASER AGREES TO ARRANGE FINANCING**

"(A)" THE PURCHASER OF THE MOTOR VEHICLE DESCRIBED IN THIS CONTRACT ACKNOWLEDGES THAT THE SELLER OF THE MOTOR VEHICLE HAS MADE NO PROMISES, WARRANTIES, OR REPRESENTATIONS REGARDING SELLER'S ABILITY TO OBTAIN FINANCING FOR THE PURCHASE OF THE MOTOR VEHICLE. FURTHERMORE, PURCHASER UNDERSTANDS THAT IF FINANCING IS NECESSARY IN ORDER FOR THE PURCHASER TO COMPLETE THE PAYMENT TERMS OF THIS CONTRACT ALL THE FINANCING ARRANGEMENTS ARE THE SOLE RESPONSIBILITY OF THE PURCHASER.

SIGNATURE OF PURCHASER: *Glenda E. Johnson*

**SELLER AGREES TO SEEK ARRANGEMENTS FOR FINANCING**

"(B)" (1) THE PURCHASER OF THE MOTOR VEHICLE DESCRIBED IN THIS CONTRACT HAS EXECUTED THE CONTRACT IN RELIANCE UPON THE SELLER'S REPRESENTATION THAT SELLER CAN PROVIDE FINANCING ARRANGEMENTS FOR THE PURCHASE OF THE MOTOR VEHICLE. THE PRIMARY TERMS OF THE FINANCING ARE AS FOLLOWS:

INTEREST RATE BETWEEN 0.00% AND 0.000% PER ANNUM, TERM BETWEEN 0.00 MONTHS AND 1 MONTHS. MONTHLY PAYMENTS BETWEEN \$ 0.00 PER MONTH AND \$ 7,951.17 PER MONTH BASED ON A DOWN PAYMENT OF \$ 1,500.00

(2) (a) IF SELLER IS NOT ABLE TO ARRANGE FINANCING WITHIN THE TERMS DISCLOSED, THEN SELLER MUST, WITHIN SEVEN CALENDAR DAYS OF THE DATE OF SALE MAIL NOTICE TO THE PURCHASER THAT HE HAS NOT BEEN ABLE TO ARRANGE FINANCING.

(b) PURCHASER THEN HAS 14 DAYS FROM THE DATE OF SALE TO ELECT, IF PURCHASER CHOOSES, TO RESCIND THE CONTRACT OF SALE PURSUANT TO (UTAH CODE ANN) SECTION 41-9-401.

(c) IN ORDER TO RESCIND THE CONTRACT OF SALE, THE PURCHASER SHALL:

(1) RETURN TO SELLER THE MOTOR VEHICLE HE PURCHASED;  
 (2) PAY THE SELLER AN AMOUNT EQUAL TO THE CURRENT STANDARD MILEAGE RATE FOR THE COST OF OPERATING A MOTOR VEHICLE ESTABLISHED BY THE FEDERAL INTERNAL REVENUE SERVICE FOR EACH MILE THE MOTOR VEHICLE HAS BEEN DRIVEN; AND  
 (3) COMPENSATE SELLER FOR ANY PHYSICAL DAMAGE TO THE MOTOR VEHICLE.

(4) IF THE TRADE-IN HAS BEEN SOLD OR OTHERWISE DISPOSED OF BEFORE THE PURCHASER RESCINDS THE TRANSACTION, THEN THE SELLER SHALL RETURN TO THE PURCHASER A SUM EQUIVALENT TO THE ALLOWANCE TOWARD THE PURCHASE PRICE GIVEN BY THE SELLER FOR THE TRADE-IN, AS NOTED IN THE DOCUMENT OF SALE.

(5) IF PURCHASER DOES NOT ELECT TO RESCIND THE CONTRACT OF SALE AS PROVIDED IN SUBSECTION (2)(c) OF THIS FORM:

(a) THE PURCHASER IS RESPONSIBLE FOR ADHERENCE TO THE TERMS AND CONDITIONS OF THE CONTRACT OR RISKS BEING FOUND IN DEFAULT OF THE TERMS AND CONDITIONS

(b) IF THE TERMS AND CONDITIONS OF THE DISCLOSURES SET FORTH IN SECTION (1) OF THIS FORM ARE NOT BINDING ON THE SELLER; AND

(c) IF FINANCING IS NECESSARY FOR THE PURCHASER TO COMPLETE THE PAYMENT TERMS OF THE CONTRACT OF SALE, THE PURCHASER IS SOLELY RESPONSIBLE FOR MAKING ALL THE FINANCING ARRANGEMENTS.

(6) SIGNING THIS DISCLOSURE DOES NOT PROHIBIT THE PURCHASER FROM SEEKING HIS OWN FINANCING.

SIGNATURE OF PURCHASER: *Glenda E. Johnson*

SIGNATURE OF SELLER: *Shannon Lovell*

DATE: 12/23/16

DATE: 12/23/16

OTHER TERMS AGREED TO: NONE  AS FOLLOWS

TRADE-IN AND/OR OTHER CREDITS	
YEAR/MAKE	ODOMETER
	0
SERIES	BODY TYPE
V.I.N.	
*BALANCE OWED ON TRADE-IN:	N/A
BALANCE OWED TO:	
ADDRESS:	
PAYOFF VERIFIED BY:	GOOD UNTIL: 00/00/00
DATE OF VERIFICATION	ACC.#:
<b>*WARRANTY AS TO BALANCE OWED ON TRADED-IN VEHICLE:</b> Purchaser warrants that he/she has given Seller a true pay-off amount on any vehicle traded in, and that if it is not correct and is greater than the amount shown above, Purchaser will pay the excess to Seller on demand.	
10. TRADE-IN ALLOWANCE	N/A
11. BALANCE OWED ON TRADE-IN*	N/A
12. NET ALLOWANCE ON TRADE-IN (line 10 minus line 11)	N/A
13. DEPOSIT/CASH DOWN PAYMENT (omit amt. line 8)	N/A
14. TOTAL CREDITS (total lines 12 & 13)	N/A
15. SUBTOTAL FROM LINE 9	44,754.00
16. SERVICE CONTRACT	N/A
17. DEALER DOCUMENTARY SERVICE FEE	282.50
18.	N/A
19. SUBTOTAL-TAXABLE ITEMS (total lines 15-18)	45,036.50
20. TRADE ALLOWANCE** (line 10)	N/A ** If lease, no tax credit
21. NET TAXABLE AMOUNT (line 19 minus line 20)	\$ 45,036.50
22. UTAH SALES/USE TAX ON "TAXABLE AMOUNT"	2,679.67
23. UTAH LICENSE AND REGISTRATION FEES	80.00
24. UTAH AGE BASED/PROPERTY ASSESSMENT FEES	150.00
25. UTAH INSPECTION/EMISSIONS TEST FEE	N/A
26. UTAH WASTE TIRE RECYCLING-FEE	5.00
27.	N/A
28.	N/A
29. TOTAL OF ALL ITEMS ABOVE (lines 19, 22-28)	47,951.17
30. TOTAL CREDITS (line 14)	( N/A)
31. BALANCE DUE (total line 29 minus 30)	47,951.17
DAY 23 MONTH 12 YEAR 2016	

Purchaser has arranged insurance on vehicle through \_\_\_\_\_ insurance company. Policy # \_\_\_\_\_

SELLER MAKES NO WARRANTY, EXPRESS OR IMPLIED, WITH RESPECT TO THE MERCHANTABILITY, FITNESS FOR PARTICULAR PURPOSE, OR OTHERWISE CONCERNING THE VEHICLE, PARTS OR ACCESSORIES DESCRIBED HEREIN. UNLESS OTHERWISE INDICATED BY SELLER IN WRITING, ANY WARRANTY IS LIMITED TO THE MANUFACTURER'S WARRANTY, IF ANY, AS EXPLAINED AND CONDITIONED BY PARAGRAPH 4 ON THE REVERSE SIDE HEREOF.

This Contract includes all of the terms, conditions, restrictions, limitations and other provisions on both the face and the reverse side hereof. This contract cancels and supersedes any prior contract and as of the date hereof comprises the complete and exclusive statement of the terms of the Contract relating to the subject matters covered hereby. PURCHASER BY HIS EXECUTION OF THIS CONTRACT ACKNOWLEDGES THAT HE HAS READ ITS TERMS, CONDITIONS AND WARRANTIES BOTH ON THE FACE AND THE REVERSE SIDE HEREOF AND HAS RECEIVED A TRUE COPY OF THIS CONTRACT, AND FURTHER AGREES TO PAY THE "BALANCE DUE" AS SET FORTH ABOVE ON OR BEFORE THE DATE SPECIFIED. IF NO DATE IS SPECIFIED, THEN THE BALANCE IS DUE AS OF THE DATE OF THIS CONTRACT. THIS CONTRACT IS NOT A RECEIPT OF PAYMENT. NO RETURNS, REFUNDS OR EXCHANGES ARE PERMISSIBLE EXCEPT AS NOTED ABOVE.

SIGNATURE OF PURCHASER: *Glenda E. Johnson* DATE: 12/23/16  
 SIGNATURE OF SELLER: *Shannon Lovell* DATE: 12/23/16



# Motor Vehicle Lease Agreement - Closed End

**CHRYSLER**  
CAPITAL

Monthly Payment Lease  Single Payment Lease

Lessor (Dealer Name and Address) SHARPA MOTORS 597 North Highway 6 Delta, UT 84624	Lessee(s) (and Co-Lessee) Name(s) and Address(es) GLENDA C JOHNSON 4035 S 4000 W DELTA, UT 84624	Lessee's Garaging Address (where the Vehicle will be principally located) 4035 S 4000 W DELTA, UT 84624
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No. N/A County MILLARD  
 Date 07/23/14  Refer to the attached addendum for additional Lessees and their signatures.

If this Lease is for a consumer purpose and is governed by the laws of Iowa, then this Lease is a consumer credit transaction.

Business, commercial or agricultural purpose lease.

### Description of the Leased Property (Vehicle)

Year	Make	Model	Style	Vehicle Identification Number	Odometer Mileage
2014	CHRYSLER	TOWN & COUNTRY	4DR WGN TOURIN	8058	231
<input checked="" type="checkbox"/> New <input type="checkbox"/> Used <input type="checkbox"/> Demo		Equipped With: N/A			

You acknowledge that you have received and examined the Vehicle described above, that the Vehicle is equipped as described and is in good operating order and condition. You accept the Vehicle for all purposes of this Lease.

### Trade-In Vehicle and Its Allowance

Year	Make	Model	Gross Amount of Trade-In Allowance \$
N/A	N/A	N/A	N/A
Prior Credit or Lease Balance - \$		N/A	**Net Trade-In Allowance = \$ 0.00 (If less than zero, enter zero).

### Federal Consumer Leasing Act Disclosures

<b>1. Amount Due at Lease Signing or Delivery</b> (Itemized below) * \$ 6,373.00	<b>2. Payments</b> a. Monthly Payments. Your first monthly payment of \$ 346.36 is due on 07/23/14 followed by 35 payments of \$ 346.36 due on the 22 of each month. The total of your monthly payments is \$ 12,468.96. b. Single Payment. Your payment of \$ N/A is due on N/A.	<b>3. Other Charges</b> (Not part of your monthly or single payment) Disposition fee (if you do not purchase the Vehicle) \$ 395.00 N/A \$ N/A N/A \$ N/A N/A \$ N/A N/A \$ N/A N/A \$ N/A Total \$ 395.00	<b>4. Total of Payments</b> (The amount you will have paid by the end of the Lease) \$ 12,863.96 (Section 1 plus Section 2 total plus Section 3 total minus 5(b) and 5(d))
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5. Amount due at Lease signing or delivery:		* Itemization of Amount Due at Lease Signing or Delivery	
a. Capitalized Cost Reduction	\$ 5,514.14	i. N/A	+ \$ N/A
b. First Monthly Payment	+ \$ 346.36	j. N/A	+ \$ N/A
c. Single Payment	+ \$ N/A	k. N/A	+ \$ N/A
d. Refundable Security Deposit(s)	+ \$ N/A	l. N/A	+ \$ N/A
e. Registration fees	+ \$ 230.00	m. N/A	+ \$ N/A
f. Title fees	+ \$ N/A	n. N/A	+ \$ N/A
g. Acquisition fee	+ \$ N/A	o. N/A	+ \$ N/A
h. Documentation fees	+ \$ 282.50	Total	= \$ 6,373.00
		How the amount due at Lease signing or delivery will be paid:	
		Net Trade-In allowance**	\$ N/A
		Rebates and non-cash credits	+ \$ 750.00
		Amount to be paid in cash	+ \$ 5,623.00
		<---> Total	= \$ 6,373.00

### Your Payment is Determined as Shown Below:

Gross capitalized cost. The agreed upon value of the Vehicle (\$ 37,000.00) and any items you pay over the Lease Term (such as service contracts, insurance, and any outstanding prior credit or lease balance).	\$ 37,283.47	Rent charge. The amount charged in addition to the depreciation and any amortized amounts.	+ \$ 833.43
Capitalized cost reduction. The amount of any net trade-in allowance, rebate, non-cash credit, or cash you pay that reduces the gross capitalized cost.	- \$ 5,514.14	Total of base payments. The depreciation and any amortized amounts plus the rent charge.	= \$ 11,769.76
Adjusted capitalized cost. The amount used in calculating your base payment.	= \$ 31,769.33	Lease Term. The number of months in your Lease.	36
		Lease payments. The number of payments in your Lease.	+ 36
		Base Payment	= \$ 325.91