

EXHIBIT E

FILED

Date 12-8-20
Fifth District Court • Washington County
By _____

NAME: Roger Hamblin
ADDRESS: 30 West 300 North
Ivins, UT. 84738
Phone # 1-435-668-9029
Email address 4rogham@gmail.com
Plaintiff
Pro Se Plaintiff

IN THE FIFTH DISTRICT COURT
FOR WASHINGTON COUNTY, UTAH

Roger Hamblin
Plaintiff

COMPLAINT

Jury Demanded

Vs.

Case No. 200500286

Glenda E. Johnson

Judge Wilcox

Defendant

Plaintiff, Roger Hamblin, Pro Se Plaintiff, complains of Defendant as follows:

JURISDICTION AND VENUE

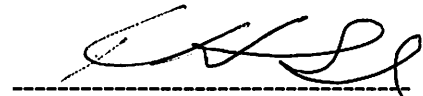
1. Plaintiff, Roger Hamblin ("plaintiff") is an individual residing in Washington County provided labor and/or materials upon and in connection with the improvement of such property lying and being in MILLARD COUNTY, and UTAH COUNTY, State of Utah, Whose legal description is as follows: See Exhibit "A - L:". PROPERTY

2. *To the best of Plaintiff's knowledge, Glenda E. Johnson is the reputed owner of the property's described above.*
 3. *Plaintiff is due money for labor and/or materials it provided in the amount of \$30,000,000.00, together with interest, costs and attorney's fees.*
 4. *The labor and/or materials for which demand and claim is made was provided to or at the request of Glenda E. Johnson*
 5. *The Plaintiff furnished the first labor and/or materials on or about JANUARY, 2012 and furnished the last labor and/or materials on APRIL 14, 2020.*
- 6 Therefore, I ask the court to grant the relief indicated in ("3") and/or for close on the property see exhibit ("A-L") or both. The forgoing is supported by the accompanying Verified Complaint, and I am entitled to the relief requested.
7. I request a jury to decide all matters in the Verified complaint.

The foregoing is true and correct to the best of my knowledge, information and belief and I attest to its accuracy under penalty of perjury.

DATED this 4 day of JUNE, 2020

Roger Hamblin

A handwritten signature in black ink, appearing to read 'R Hamblin', is written over a horizontal dashed line.

Notice is hereby given that ANSTRAM ENERGY, LLC is according to Utah Code Ann. 38-1a-801 the construction lien is assigned to Roger Hamblin.

I hereby certify that I caused a true and correct copy of Plaintiff's complaint to be served on counsel and parties of record as indicated below.

Glenda E Johnson

11404 So 5825 West

Payson, UT 84651

DATED: 6-9-20

Roger Hamblin, Pro Se

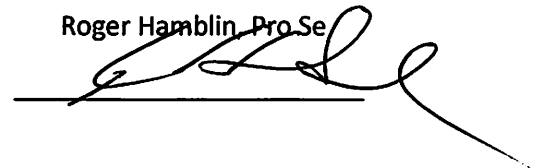
A handwritten signature in black ink, appearing to read "Roger Hamblin", is written over a horizontal line. The signature is stylized and extends to the right of the line.

EXHIBIT 'A'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0070137 PARCEL #DO-4568- 1 ACRES 3.46 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

A.P.N.: DO-4568-1

Warranty Deed - continued

File No.: 366-5438595 (slk)

EXHIBIT 'A'

COMMENCING AT A POINT LOCATED NORTH 89°33'23.5" EAST 1080.19 FEET ALONG THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°41'09.5" EAST 77.73 FEET; THENCE NORTH 36°08'16" EAST 161.44 FEET; THENCE NORTH 69°36'58" EAST 49.80 FEET; THENCE NORTH 34°49'13.5" EAST 67.18 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 65°24'28" EAST 195.30 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 67°05'16" EAST 90.54 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 30°31'07" EAST 100.20 FEET; THENCE SOUTH 25°26'12" WEST 234.94 FEET TO THE NORTH SHOULDER OF AN EXISTING COUNTY ROAD; THENCE NORTH 77°51'02" WEST 12.27 FEET ALONG SAID NORTH SHOULDER OF THE EXISTING COUNTY ROAD; THENCE ALONG A CURVE TO THE LEFT 22.87 FEET WITH A RADIUS OF 43.026 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 86°55'28.5" WEST 22.60 FEET ALONG SAID NORTH SHOULDER OF THE EXISTING COUNTY ROAD; THENCE SOUTH 71°41'59" WEST 41.15 FEET ALONG SAID NORTH SHOULDER OF THE EXISTING COUNTY ROAD TO THE WEST RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 25°26'12" WEST 94.045 FEET ALONG SAID UNION PACIFIC RIGHT-OF-WAY TO QUARTER SECTION LINE; THENCE SOUTH 25°26'12" WEST 362.64 FEET ALONG SAID UNION PACIFIC RAILROAD RIGHT-OF-WAY; THENCE ALONG A CURVE TO THE LEFT 351.22 FEET WITH A RADIUS OF 706.78 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 20°37'37" WEST 347.618 FEET TO THE QUARTER SECTION LINE AND THE POINT OF BEGINNING.

EXCEPTING: ANY PORTION WITHIN THE BOUNDARY OF THE COUNTY ROAD RIGHT-OF-WAY AND THE UNION PACIFIC RAILROAD RIGHT-OF-WAY.

***** RESERVING UNTO THE GRANTOR ANY AND ALL WATER RIGHTS *****

00180302

2: 647 P: 024 Fee \$14.00
 Connie Hansen, Millard Recorder Page 3 of 3
 01/19/2012 12:02:17 PM By FIRST AMERICAN TITLE INS AC

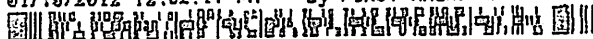


EXHIBIT 'B'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0105123	PARCEL #HD-4606-2	ACRES 67.50	DISTRICT 13
ACCOUNT# 0174517	PARCEL #HD-4606-2-1	ACRES 5.00	DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

LEGAL DESCRIPTION SHOWS PARCEL 1 AND PARCEL 2.

Commitment Number: 29381-1
File Number: 29381
United Title Services of Southern Utah
229 East St. George Blvd., STE 200
St. George, Utah 84770
Phone (435) 673-7733
Fax (435) 673-7744

Handwritten scribbles and numbers, possibly "3.6.21" and "12-29-20"

EXHIBIT "X" B

LEGAL DESCRIPTION

PARCEL 1:

(HD-4606-2)

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN. LESS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 89°51'00" WEST 544.50 FEET ALONG THE SOUTH BOUNDARY OF SECTION 2, THENCE NORTH 600 FEET PARALLELING THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF SECTION 2; THENCE NORTH 89°51'00" EAST 544.50 FEET PARALLELING THE SOUTH BOUNDARY TO THE EAST BOUNDARY OF SECTION 2; THENCE SOUTH 600 FEET ALONG THE EAST BOUNDARY OF SECTION 2, TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ALL RIGHTS OF WAY, STOCK TRAILS, DITCHES AND CANALS, GRAVEL PITS AND GRAVEL BEDS. TOGETHER WITH WATER RIGHT NO. 68-2388, APP.*CLAIM NO. A57256. SUBJECT TO A RIGHT OF WAY FOR A COUNTY ROAD, AND INCIDENTAL PURPOSES AS NOW EXISTS.

PARCEL 2:

(HD-4606-2-1)

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN, THENCE WEST 466.7 FEET ALONG THE NORTH BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, THENCE SOUTH 466.7 FEET; THENCE EAST 466.7 FEET TO THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE NORTH 466.7 FEET ALONG THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2, TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ALL RIGHTS OF WAY, STOCK TRAILS, DITCHES AND CANALS, GRAVEL PITS AND GRAVEL BEDS.

00183906

B: 561 P: 589 Fee \$19.00
Connie Hansen, Millard Recorder Page 3 of 4
01/18/2013 09:44:00 AM By FIRST AMERICAN TITLE INS AG

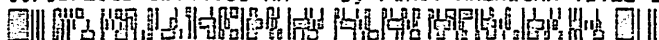


EXHIBIT 'C'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0104878 PARCEL #HD-4497-1 ACRES 0.82 DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO: Glenda E. Johnson
4035 E. 4000 W.
Deseret, UT 84624

QUITCLAIM DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we, NELSON JOHNSON

hereby Quit-Claim to GLENDA JOHNSON

all right, title, or interest in the following described real property situate in MILLARD County, UTAH :

Beginning 18 rods south and 3 rods east of the northwest corner of the
southeast quarter of section 33, township 17 South, Range 7 West, Salt
Lake base and meridian; thence south 145 feet; thence east 15 rods,
thence north 145 feet; thence west 15 rods to the point of beginning.
Excepting therefrom that portion lying within the boundaries of the State
road right of way.

DATED: 8-30-2007

Nelson Johnson

00162601

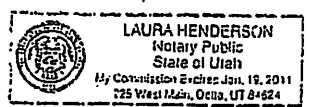
Quit Claim Deed B: 471 P: 627 Fee \$13.00 Page 1 of 1
Cennio Hansen - Millard Recorder
08/30/2007 03:18:11 PM By JOHNSON, GLENDA

STATE OF Utah)
County of Millard) ss.

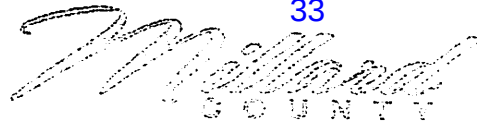
On 8-30-07, before me, the undersigned Notary Public, personally
appeared NELSON JOHNSON, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
My Commission Expires: Jan 11, 2011

Laura Henderson
Notary Public



MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE UT 84631-5504
 435.743.5322
 www.millardcounty.org



2019 PROPERTY TAX NOTICE
 DUE DECEMBER 2, 2019

ACCOUNT NUMBER	PAGE NUMBER	ACRES	DISTRICT
0104878	HD-4497-1	0.82	13

PARTIAL LEGAL DESCRIPTION FOR IDENTIFICATION ONLY
 BEG 18 RDS S & 3 RDS E NW COR SW1/4 SEC 33, T17S, R7W, SLM, S 145 FT, E 15 RDS, N 145 FT, W 15 RDS TO BEG. LESS ST RD RW.

YOUR TAXES MAY BE PAID BY
 THE FOLLOWING MORTGAGE COMPANY

Please see the back of this notice for additional tax payment information and procedures.

JOHNSON, GLENDA
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

PROPERTY CLASSIFICATION	MARKET VALUE	ASSESSED VALUE
Primary Land	\$22,000.00	\$12,100.00
Primary Building	\$99,063.00	\$54,485.00
TOTAL PROPERTY VALUE	\$121,063.00	\$66,585.00

GENERAL FUND	RATE	AMOUNT
MILLARD CO GENERAL FUND	0.003200	\$213.08
HD CEMETERY DIST	0.000381	\$25.37
MOSQUITO ABATEMENT DIST	0.000542	\$36.09
MC FIRE DISTRICT	0.000315	\$20.97
ASSESS/COLLECT (COUNTY)	0.000362	\$24.10
MILLARD SCHOOL DIST	0.005032	\$335.05
ASSESS/COLLECT (STATE)	0.000009	\$0.60
STATE BASIC SCHOOL LEVY	0.001661	\$110.60
STATE CHARTER SCHOOL LEVY	0.000014	\$0.93

PLEASE SEE THE BACK OF THIS NOTICE FOR ADDITIONAL TAX PAYMENT INFORMATION AND PROCEDURES.

Millard County Offices will be closed:
 Veterans Day, Monday, November 11th
 Thanksgiving Day and Friday, November 28th & 29th

2019 Budget Hearing Information:
 Millard County - 12/03/19 - 6:00 p.m.
 Courthouse - 50 S Main Street - Fillmore UT
 Millard County Fire District - 12/18/19 - 7:15 p.m.
 Delta Fire Station - 96 W Main Street - Delta UT
 DSO Cemetery District - 12/04/19 - 7:00 p.m.
 County Recreation Building - 81 S Manzanita Avenue - Delta UT
 HD Cemetery District - 12/04/19 - 6:30 p.m.
 Hinckley Lions Club Building - 270 W Center Street - Hinckley UT
 Mosquito Abatement District - 12/09/19 - 7:00 p.m.
 MA District Office - 1015 N 1000 W - Delta UT

District Tax Rate: 0.011516
\$766.79

S02	\$1.38
ACCOUNT BALANCE	
LESS PREPAID AMOUNT	\$0.00
BALANCE DUE FOR 2019	\$768.17
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$768.17

PLEASE REMIT TO:
 MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE, UT 84631-5504

DUE DECEMBER 2, 2019

ACCOUNT NUMBER	PAGE NUMBER
0104878	HD-4497-1
BALANCE DUE FOR 2019	\$768.17
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$768.17
AMOUNT PAID	

0104878 HD-4497-1
 JOHNSON, GLENDA
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

*Payments received after 12/2/2019 must include late penalty.

DATE PRINTED: Thu Nov 14 09:26:07

2019 PROPERTY TAX NOTICE

THIS NOTICE IS A REPRODUCTION. ACCOUNT BALANCE INFORMATION IS BASED ON CURRENT ACCOUNT INFORMATION, WHICH INCLUDES PAYMENTS AND ADJUSTMENTS AS OF THE TIME OF PRINTING AND MAY DIFFER FROM THE ORIGINAL TAX NOTICE.

EXHIBIT 'D'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0179185 PARCEL #DO-3276-1-1 ACRES 5.00 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

WELLS FARGO BANK
2013.07.13

00181938

B: 553 P: 344 Fee \$18.00
Connie Hansen, Millard Recorder Page 1 of 5
07/13/2012 01:00:57 PM By FIRST AMERICAN TITLE INS AG
[Barcode]

MAIL TAX NOTICES TO
GRANTEE(S) AT:
4350 W. 5000 N.
Delta, UT 84624

SL# 2932028

Tax ID # D0-3276-1-1

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp., Home Equity Asset Trust 2006-4, Home Equity Pass-Through Certificates, Series 2006-4 (hereafter "Grantor"), c/o Wells Fargo Bank N.A., whose tax mailing address is 8480 Stagecoach Circle, Frederick MD 21701.

For the sum of Twenty Thousand (\$20,000.00) and other good and valuable consideration, hereby convey(s) and warrant(s) to

Glenda E. Johnson (hereafter "Grantee"), whose tax mailing address is 4350 W. 5000 N., Delta, UT 84624.

All of Grantor's interest in and to that certain real property located in Millard County, Utah commonly known as 4350 W. 5000 N., Delta, UT 84624 and further described as follows:

All that certain parcel of land situate in the County of Millard and State of Utah being known and designated as follows:

Beginning 960 feet East of the Southwest corner of the Southwest quarter of the Northeast quarter of Section 17, Township 16 South, Range 7 West, Salt Lake Base and Meridian, thence West 146 feet; thence North 911 Feet; thence East 368.991 feet; thence South 11 feet; thence South 16° 46' West 773 feet; thence South 159.862 feet more or less to the point of beginning.

Subject to easements, restrictions, and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

EXHIBIT 'E'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0073560 PARCEL #DO-SS-136&137 ACRES .058 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

THIS INCLUDES LOTS 136, 137 AND 138

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

00189802
B: 585 P: 586 Fee \$14.00
Connie Hansen, Millard Recorder Page 1 of 2
2014/08/08 11:47:53 AM By FIRST AMERICAN TITLE INSURANCE
[Barcode]

WARRANTY DEED

Escrow No. **366-5652043 (slk)**
A.P.N.: **DO-SS-136&137**

Bret S. Peterson, Grantor, of Sandy, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Glenda E. Johnson, Grantee, of Delta, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

LOTS 136, 137 AND 138 SHERWOOD SHORES, A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

Witness, the hand(s) of said Grantor(s), this August 7, 2014.



Bret S. Peterson

EXHIBIT 'F'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0058710 PARCEL #DO-3151 ACRES 10.04 DISTRICT 12

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO: *Glenda E. Johnson*
4035 So. 4000 W.
Devereet, UT ~~84624~~ 84624

00162602

Quit Claim Deed 8: 471 P: 528 Fee \$11.00
Candis Hansen, Millard Recorder Page 1 of 1
08/30/2007 03:18:11 PM By JOHNSON, GLENDA



QUITCLAIM DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we, *NELDON JOHNSON*

hereby Quit-Claim to *GLENDA JOHNSON*

all right, title, or interest in the following described real property situate in MILLARD County, UTAH:

BEGINNING West 997.12 feet from the northeast corner of lot 1, Section 4, Township 16 South, Range 7 West, Salt Lake base and meridian; Thence west 332.38 feet, more or less, to the west boundary of said lot 1; Thence south 1315.8 feet; Thence east 332.38 feet; Thence north 1315.8 feet to the point of beginning. Excepting therefrom (the south 2.4 feet) all rights of way, stock trails, ditches and canals, gravel pits or gravel beds

DATED: 8-30-2007

[Signature]

STATE OF Utah)
County of Millard) ss.

On 8-30-07, before me, the undersigned Notary Public, personally appeared NELSON JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

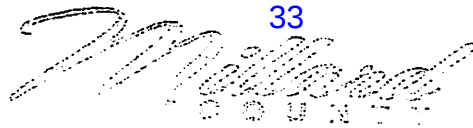
WITNESS my hand and official seal.

My Commission Expires: Jan 19, 2011

Laura Henderson
Notary Public



MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE UT 84631-5504
 435.743.5322
 www.millardcounty.org



2019 PROPERTY TAX NOTICE
 DUE DECEMBER 2, 2019

ACCOUNT NUMBER	PARCEL NUMBER	AGES	DISTRICT
0058710	DO-3151	10.04	12

PARTIAL LEGAL DESCRIPTION FOR TAX IDENTIFICATION ONLY
 COMM W 997.12 FT FR NE COR OF LOT 1, SEC 4, T16S, R7W, SLM, W 332.38 FT N/L TO W
 BDRY OF SD LOT 1, S 1315.8 FT, E 332.38 FT, N 1315.8 FT TO BEG.

JOHNSON, GLENDA
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

YOUR TAXES MAY BE PAID BY
 THE FOLLOWING MORTGAGE COMPANY

Please see the back of this notice for additional
 tax payment information and procedures.

PROPERTY CLASSIFICATION	MARKET VALUE	ASSessed VALUE
Agricultural Land	\$2,560.00	\$2,560.00
TOTAL PROPERTY VALUE	\$2,560.00	\$2,560.00

TAXES PAID BY	RATE	AMOUNT
MILLARD CO GENERAL FUND	0.003200	\$8.18
DSO CEMETERY DIST	0.000355	\$0.91
MOSQUITO ABATEMENT DIST	0.000542	\$1.39
MC FIRE DISTRICT	0.000315	\$0.81
ASSESS/COLLECT (COUNTY)	0.000362	\$0.93
MILLARD SCHOOL DIST	0.005032	\$12.88
ASSESS/COLLECT (STATE)	0.000009	\$0.02
STATE BASIC SCHOOL LEVY	0.001661	\$4.25
STATE CHARTER SCHOOL LEVY	0.000014	\$0.04

PLEASE SEE THE BACK OF THIS NOTICE FOR ADDITIONAL
 TAX PAYMENT INFORMATION AND PROCEDURES.

Millard County Offices will be closed:
 Veterans Day, Monday, November 11th
 Thanksgiving Day and Friday, November 28th & 29th

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 Millard County - 12/03/19 - 6:00 p.m.
 Courthouse - 50 S Main Street - Fillmore UT
 Millard County Fire District - 12/18/19 - 7:15 p.m.
 Delta Fire Station - 96 W Main Street - Delta UT
 DSO Cemetery District - 12/04/19 - 7:00 p.m.
 County Recreation Building - 81 S Manzanita Avenue - Delta UT
 HD Cemetery District - 12/04/19 - 6:30 p.m.
 Hinckley Lions Club Building - 270 W Center Street - Hinckley UT
 Mosquito Abatement District - 12/09/19 - 7:00 p.m.
 MA District Office - 1015 N 1000 W - Delta UT

District Tax Rate: 0.011490
 TOTAL PROPERTY TAXES \$29.41

S03	\$3.38
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ACCOUNT BALANCE	
LESS PREPAID AMOUNT	\$0.00
BALANCE DUE FOR 2019	\$32.79
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$32.79

PLEASE REMIT TO:
 MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE, UT 84631-5504
 C058710 DO-3151
 JOHNSON, GLENDA
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

DUE DECEMBER 2, 2019

ACCOUNT NUMBER	PARCEL NUMBER
0058710	DO-3151
BALANCE DUE FOR 2019	\$32.79
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$32.79
AMOUNT PAID	

Payments received after 12/2/2019
 must include late penalty.

DATE PRINTED: Thu Nov 14 09:26:38

2019 PROPERTY TAX NOTICE

THIS NOTICE IS A REPRODUCTION. ACCOUNT BALANCE INFORMATION IS BASED ON CURRENT ACCOUNT INFORMATION, WHICH INCLUDES
 PAYMENTS AND ADJUSTMENTS AS OF THE TIME OF PRINTING AND MAY DIFFER FROM THE ORIGINAL TAX NOTICE.

EXHIBIT 'G'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0105339 PARCEL #HD-4658 ACRES 4.60 DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00175999

B: 530 P: 443 Fee \$12.00
Connie Hansen, Millard Recorder
02/14/2011 03:33:07 PM By FIRST AMERICAN TITLE INS
Page 1 of 2

Recording Requested by:
First American Title Insurance Company
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda Johnson
4035 South 4000 West
Delta, UT 84624

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 366-5366932 (slit)
A.P.N.: HD-4658

M. Moreno Robins Properties, L.C., Grantor, of Provo, Utah County, State of UT, hereby CONVEY AND WARRANT to

Glenda E. Johnson, Grantee, of Delta, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 17 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 0°48'32" EAST 234.51 FEET ALONG THE SECTION LINE; THENCE NORTH 78°41'15" EAST 680 FEET; THENCE SOUTH 03°07'08" WEST 378.38 FEET TO THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°07'23" WEST 649.59 FEET ALONG SAID SOUTH BOUNDARY TO THE POINT OF BEGINNING. (HD-4658)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2011 and thereafter.

FIRST AMERICAN TITLE INSURANCE AGENCY
Millard County

EXHIBIT 'H'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0100934

PARCEL #HD-3511

ACRES 600.00

DISTRICT 13

ACCOUNT# 0100942

PARCEL #HD-3511-1

ACRES 40.00

DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

PROPERTY TAX SHOWS 2 PARCELS THEY ARE:

PARCEL #: (3511) - 600.00 ACRES

PARCEL #: (3511-1) - 40.00 ACRES

00180027

B: 545 P: 728 Fee \$17.00
Connie Hansen, Millard Recorder Page 1 of 3
Y 12/16/2011 01:42:29 PM By FIRST AMERICAN TITLE INS AC
[Barcode]

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 North West
Deseret, UT 84624

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: 366-5433230 (slit)
A.P.N.: HD-3511

Deseret Trust Company, Successor Trustee of The Wayne and Zoe Phelps Charitable Remainder Unitrust dated the 18th day of March, 1988 and amended the 31st day of December, 2001, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Glenda E. Johnson, Grantee, of Deseret, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2012 and thereafter.

MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE UT 84631-5504
 435.743.5322
 www.millardcounty.org

Millard County
 33

2019 PROPERTY TAX NOTICE
 DUE DECEMBER 2, 2019

PARCEL NUMBER	PANEL NUMBER	AREAS	DISTRICT
0100942	HD-3511-1	40.00	13

BEG SW COR SEC 16, T16S, R8W, SLM, N 1320 FT, E 1320 FT, S 1320 FT, W 1320 FT TO BEG.

YOUR TAXES MAY BE PAID BY
 THE FOLLOWING MORTGAGE COMPANY

Please see the back of this notice for additional tax payment information and procedures.

JOHNSON, GLENDA E
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

PROPERTY CLASSIFICATION	MARKET VALUE	ASSESSED VALUE
Agricultural Building	\$1,000.00	\$1,000.00
FAA	\$8,000.00	\$500.00
TOTAL PROPERTY VALUE	\$9,000.00	\$1,500.00

ACCOUNT	RATE	AMOUNT
MILLARD CO GENERAL FUND	0.003200	\$4.81
HD CEMETERY DIST	0.000381	\$0.57
MOSQUITO ABATEMENT DIST	0.000542	\$0.81
MC FIRE DISTRICT	0.000315	\$0.47
ASSESS/COLLECT (COUNTY)	0.000362	\$0.54
MILLARD SCHOOL DIST	0.005032	\$7.55
ASSESS/COLLECT (STATE)	0.000009	\$0.01
STATE BASIC SCHOOL LEVY	0.001661	\$2.49
STATE CHARTER SCHOOL LEVY	0.000014	\$0.02

PLEASE SEE THE BACK OF THIS NOTICE FOR ADDITIONAL TAX PAYMENT INFORMATION AND PROCEDURES.

Millard County Offices will be closed:
 Veterans Day, Monday, November 11th
 Thanksgiving Day and Friday, November 28th & 29th

2019 Budget Hearing Information:
 Millard County - 12/03/19 - 6:00 p.m.
 Courthouse - 50 S Main Street - Fillmore UT
 Millard County Fire District - 12/18/19 - 7:15 p.m.
 Delta Fire Station - 96 W Main Street - Delta UT
 DSO Cemetery District - 12/04/19 - 7:00 p.m.
 County Recreation Building - 81 S Manzanita Avenue - Delta UT
 HD Cemetery District - 12/04/19 - 6:30 p.m.
 Hinckley Lions Club Building - 270 W Center Street - Hinckley UT
 Mosquito Abatement District - 12/08/19 - 7:00 p.m.
 MA District Office - 1015 N 1000 W - Delta UT

District Tax Rate: 0.011516

PROPERTY TAXES	\$17.27
ADDITIONAL TAXES	
LESS PREPAID AMOUNT	\$0.00
BALANCE DUE FOR 2019	\$17.27
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$17.27

PLEASE REMIT TO:
 MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE, UT 84631-5504

DUE DECEMBER 2, 2019

PROPERTY NUMBER	PANEL NUMBER
0100942	HD-3511-1
BALANCE DUE FOR 2019	\$17.27
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$17.27
AMOUNT PAID	

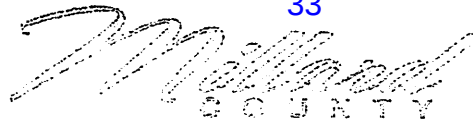
0100942 HD-3511-1
 JOHNSON, GLENDA E
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

*Payments received after 12/2/2019 must include late penalty.

DATE PRINTED: Thu Nov 14 09:26:07

THIS NOTICE IS A REPRODUCTION. ACCOUNT BALANCE INFORMATION IS BASED ON CURRENT ACCOUNT INFORMATION, WHICH INCLUDES PAYMENTS AND ADJUSTMENTS AS OF THE TIME OF PRINTING AND MAY DIFFER FROM THE ORIGINAL TAX NOTICE.

MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE UT 84631-5504
 435.743.5322
 www.millardcounty.org



2019 PROPERTY TAX NOTICE
 DUE DECEMBER 2, 2019

ACCOUNT NUMBER	PAGE NUMBER	APRES	DISTRICT
0100934	HD-3511	600.00	13

PARTIAL LEGAL DESCRIPTION FOR THE IDENTIFICATION ONLY
 ALL OF SEC 16, T16S, R8W, SLM. LESS BEG SW COR SD SEC 16, N 1320 FT, E 1320 FT, S 1320 FT, W 1320 FT TO BEG.

YOUR TAXES MAY BE PAID BY
 THE FOLLOWING MORTGAGE COMPANY

Please see the back of this notice for additional tax payment information and procedures.

JOHNSON, GLENDA E
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

PROPERTY CLASSIFICATION	FAA VALUE	LAND VALUE
FAA	\$120,000.00	\$3,000.00
TOTAL PROPERTY VALUE	\$120,000.00	\$3,000.00

PROPERTY CLASSIFICATION	RATE	AMOUNT
MILLARD CO GENERAL FUND	0.003200	\$9.59
HD CEMETERY DIST	0.000381	\$1.14
MOSQUITO ABATEMENT DIST	0.000542	\$1.63
MC FIRE DISTRICT	0.000315	\$0.95
ASSESS/COLLECT (COUNTY)	0.000362	\$1.09
MILLARD SCHOOL DIST	0.005032	\$15.10
ASSESS/COLLECT (STATE)	0.000009	\$0.03
STATE BASIC SCHOOL LEVY	0.001661	\$4.98
STATE CHARTER SCHOOL LEVY	0.000014	\$0.04

PLEASE SEE THE BACK OF THIS NOTICE FOR ADDITIONAL TAX PAYMENT INFORMATION AND PROCEDURES.

Millard County Offices will be closed:
 Veterans Day, Monday, November 11th
 Thanksgiving Day and Friday, November 28th & 29th

2019 Budget Hearing Information:
 Millard County - 12/03/19 - 6:00 p.m.
 Courthouse - 50 S Main Street - Fillmore UT
 Millard County Fire District - 12/18/19 - 7:15 p.m.
 Delta Fire Station - 96 W Main Street - Delta UT
 DSO Cemetery District - 12/04/19 - 7:00 p.m.
 County Recreation Building - 81 S Manzanita Avenue - Delta UT
 HD Cemetery District - 12/04/19 - 6:30 p.m.
 Hinckley Lions Club Building - 270 W Center Street - Hinckley UT
 Mosquito Abatement District - 12/09/19 - 7:00 p.m.
 MA District Office - 1015 N 1000 W - Delta UT

District Tax Rate: 0.011516
 TOTAL PROPERTY TAXES LEVIED \$34.55

ACCOUNT BALANCE	AMOUNT
LESS PREPAID AMOUNT	\$0.00
BALANCE DUE FOR 2019	\$34.55
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$34.55

PLEASE REMIT TO:
 MILLARD COUNTY TREASURER
 50 S MAIN ST
 FILLMORE, UT 84631-5504

0100934 HD-3511
 JOHNSON, GLENDA E
 PO BOX 1836
 SALT LAKE CITY, UT 84110-1836

OUR DECEMBER 2, 2019

ACCOUNT NUMBER	PAGE NUMBER
0100934	HD-3511
BALANCE DUE FOR 2019	\$34.55
DELINQUENT TAXES	\$0.00
TOTAL DUE WITH DELINQUENT TAXES	\$34.55
AMOUNT PAID	

*Payments received after 12/2/2019 must include late penalty.

DATE PRINTED: Thu Nov 14 09:26:07

THIS NOTICE IS A REPRODUCTION. ACCOUNT BALANCE INFORMATION IS BASED ON CURRENT ACCOUNT INFORMATION, WHICH INCLUDES PAYMENTS AND ADJUSTMENTS AS OF THE TIME OF PRINTING AND MAY DIFFER FROM THE ORIGINAL TAX NOTICE.

2019 PROPERTY TAX NOTICE

EXHIBIT 'T'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0105271 PARCEL #HD-4648 ACRES 80.00 DISTRICT 13

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

00184326

B: 583 P: 286 Fee \$15.00
Connie Hansen, Millard Recorder
02/27/2013 11:07:16 AM BY FIRST AMERICAN TITLE INS AG
Page 1 of 3

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 356-5534163 (slit)
A.P.N.: MD-4648

Tao-Chen Chao and Ming Chao, trustees of the Chao Family Revocable Living Trust dated December 08, 2003 and amended December 17, 2005 AND Zheng Gu and Ling Zhang as trustees of the Zheng Gu and Ling Zhang Revocable Trust dated August 06, 2003, Grantor, of Las Vegas, Clark County, State of NV, hereby CONVEY AND WARRANT to

Glenda E. Johnson, Grantee, of Delta, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 17 SOUTH, RANGE 6 WEST, SALT LAKE BASE AND MERIDIAN. (HD-4648)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2013 and thereafter.

Witness, the hand(s) of said Grantor(s), this February 19, 2013.

The Chao Family Revocable Living Trust dated December 08, 2003 and amended December 17, 2005


Tao-Chen Chao, Trustee



Ming Chao, Trustee

EXHIBIT 'J'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0130121

PARCEL #MA-2662-B

ACRES 360.00

DISTRICT 15

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

00183167
B: 558 P: 628 Fee \$15.00
Connie Hansen, Millard Recorder
11/21/2012 11:28:39 AM By FIRST AMERICAN TITLE INS AG
Page 1 of 2

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 366-5513553 (s/k)
A.P.N.: MA-2662-B

William B. Cullen, Grantor, of Lakewood, Los Angeles County, State of CA, hereby CONVEY AND WARRANT to

Glenda E. Johnson, Grantee, of Delta, Millard County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Millard County, State of Utah:

THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 WEST, SALT LAKE BASE AND MERIDIAN. (MA-2662-B)

EXCEPTING THEREFROM: THAT PORTION WITHIN THE BOUNDARY OF THE MILLARD COUNTY ROAD RIGHT-OF-WAY.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2012 and thereafter.

Witness, the hand(s) of said Grantor(s), this November 13, 2012.

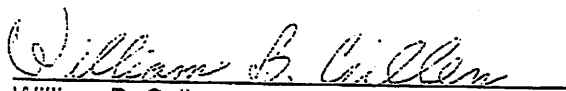

William B. Cullen

EXHIBIT 'K'

OWNER: GLENDA E. JOHNSON

ACCOUNT# 0118027	PARCEL #4805	ACRES 160.00	DISTRICT 06
ACCOUNT# 0118043	PARCEL #4806-A	ACRES 640.00	DISTRICT 06
ACCOUNT# 0118050	PARCEL #4806-B	ACRES 320.00	DISTRICT 06

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

WARRANTY DEED SHOWS 3 PARCELS THEY ARE:

PARCEL 1: (4805)

PARCEL 2: (4806-A)

PARCEL 3: (4806-B)

Recording Requested by:
First American Title Company, LLC
70 East Main Street
Delta, UT 84624
(435)864-3132

AFTER RECORDING RETURN TO:
Glenda E. Johnson
4035 South 4000 West
Delta, UT 84624

00190999
3: 591 P. 002 Fee \$14.00
Concise Hansen, Millard Recorder Page 1 of 3
012/30/2014 09:29:22 AM By FIRST AMERICAN TITLE COMPANY

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. 366-5668515 (slk)
A.P.N.: 4806-A, 4806-B, 4805

K C Properties, Inc., a Utah corporation who took title as K.C. Properties, a Utah Corporation corporation organized and existing under the laws of the State of Utah with its principal office at 230 S 5th E, #160, Salt Lake City, Utah 84624 of Salt Lake County, State of Utah, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Glenda E. Johnson, Grantee of Delta, UT, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in Millard County, State of UT:

PARCEL 1: (4805)

THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 17 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

PARCEL 2: (4806-A)

ALL OF SECTION 28, TOWNSHIP 17 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

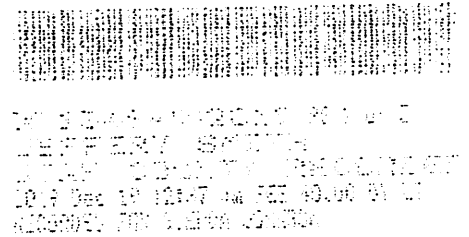
PARCEL 3: (4806-B)

THE EAST ONE-HALF OF SECTION 29, TOWNSHIP 17 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum and that this deed is given to wind up the affairs of said corporation.

**When recorded, return to:
Glenda E. Johnson
11404 South 5825 West
Payson, Utah 84651**



NOTICE OF LIEN

Notice is hereby given that ANSTRAM ENERGY, LLC (hereinafter referred to as Claimant”) of Brown Hill, St. John’s Parish, Nevis. W. I, hereby claims and intends to hold a lien based upon the following:

I. The Claimant received an assignment from Glenda E. Johnson of all her contract rights including obligations involving these properties.

The receiver Wayne Klein threatens to sell this parcel. The receiver Wayne Klein was appointed by a court order and that order is on appeal. The order is likely to be reversed and the receiver’s authority removed. The receiver is jumping the gun in wanting these assets before the appeal has been decided by the court of appeals.

Putting a Mechanic’s Lien on the properties in Utah County as of December 16, 2019 of \$2,000,000.00 dollars

The property is described in exhibit A:

EXHIBIT ~~A~~ L

OWNER: GLENDA E. JOHNSON

SERIAL# 55:718:0006 PROPERTY CLASS: RSOB ACRES 5.25 DISTRICT 120

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

ENT 00283:2014 PG 1 of 2
Jeffery Smith
Utah County Recorder
2014 Dec 15 03:26 PM FEE 12.00 BY EO
RECORDED FOR Meridian Title Company
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO:
Grantee
4035 South 4000 W.
Deseret, UT 84624
MTC File No. 225874

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2006-S12 GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) against all who claim by, through, or under the grantor to

Glenda E. Johnson, a married woman as her sole and separate property as GRANTEE(S), the following described real property situated in Utah County, State of Utah, to-wit:

Lot 6, Plat "A", West Mountain Estates Amended Subdivision, according to the official plat thereof on file in the office of the Recorder, Utah County, Utah.

Tax Parcel No. 55-718-0006

Subject to general property taxes for the current year and thereafter.
Subject to easements, conditions, covenants and restrictions of record.

RECEIVED

DEC 17 2014

WATER RIGHTS
SALT LAKE

Doc. 1055-5 Filed 12/29/20 Page 33 of 33

PRESTON OLSEN

Signed: *Preston Olsen*

STATE OF UTAH)
 SS.
COUNTY OF SALT LAKE)

On the 18 day of December, 2019, personally appeared before me PRESTON OLSEN, who being first duly sworn did say that he is authorized to sign the above and foregoing instrument and acknowledged to me that he executed the same.



Lisa Revels
Notary Public

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing **NOTICE OF LIEN** was sent, via Certified Mail, on this ____ day of December, 2019 to:

Wayne Kline
Receiver for Glenda E. Johnson
PO Box 1836
Salt Lake City, UT 84110